

**ROUND 3 - Evaluation of the Mchinji Social Cash Transfer Pilot (English)**

implemented by

The Center for International Health and Development (CIHD), Boston University and The Centre for Social Research, University of Malawi

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| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

**ROUND 3 - Evaluation of the Mchinji Social Cash Transfer Pilot (English)**

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**Preliminary information**      **Please fill in the shaded grey before the interview begins.**

|       |   |  |
|-------|---|--|
| PA0   | Survey Code   | PA0 _____  |
| PA1   | TA Code   | PA1 ____   |
| PA2   | VDC Code  | PA2 ____   |
| PA3   | Zone Code   | PA3 ____   |
| PA4   | Village Name  | PA4  |
| PA5   | Household Number:                                     | PA5 _____  |
| PA6   | Respondent name                                       | PA6  |
| PA6A  | Is the respondent the named beneficiary               | PA6A   |
| PA7   | Enumerator Code                                       | PA7  |
| PA8   | Enumerator Name                                       | PA8  |
| PA9   | Enumerator signature                                  | PA9  |
| PA10  | Today's date (dd/mm/yyyy):                            | PA10 ____/____/2008  |
| PA11  | Time started interview: (24 hours)                    | PA11 ____: ____  |
| PA12  | Time ended interview (24 hours)                       | PA12 ____: ____  |
| PA13  | ***Confirm consent was granted***                     | PA13 0=No 1=Yes <i>Yes (Proceed) or No (STOP)</i>  |
| PA14A | Household size (old) from roster                      | PA14A  |
| PA14B | Household size (current – add up at end of interview) | PA14B  |
| PA15  | Intervention Household                                | PA15 _____ 0= Control 1= Intervention<br>2= Was an intervention HH but removed from scheme |

**Instrument Review**

|                               |                               |                            |                                 |                                 |                               |
|-------------------------------|-------------------------------|----------------------------|---------------------------------|---------------------------------|-------------------------------|
| Enumerator Initials:<br>Date: | Supervisor Initials:<br>Date: | Scanner Initials:<br>Date: | Data Entry 1 Initials:<br>Date: | Data Entry 2 Initials:<br>Date: | Supervisor Initials:<br>Date: |
|-------------------------------|-------------------------------|----------------------------|---------------------------------|---------------------------------|-------------------------------|

**Once the Informed Consent Form has been read and signed, proceed to the Household Panel:**

|  |             |  |  |  |               |  |  |  |
|--|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br>Strictly Confidential | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
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**HOUSEHOLD PANEL:** We want to understand the situation of the people that you live within your household. We would like to start by asking you information about the adults aged 18 and older who usually live in your household or who are staying with you now.

**Table 1. Ages 18 and older** CONTINUE TO HZ46 for EACH ADULT HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION

| Line         | I will read off the names of members of the household 18 and older, please tell me if they still reside in this household.<br><br><i>Begin with the same respondent HH head as in the baseline survey and then go in same order as the roster you were given</i><br><br><b>Has anyone else who is aged 18 years or older joined the household since March 2007 (including students at boarding school.)?</b><br><br><i>Answer questions for each adult before proceeding to next adult or next sections.</i> | Is (name)<br>1= A member who lived in household in March 2007 (skip to HZ9)<br><br>2= New member of HH who is still in the HH (go to HZ4)<br><br>3= New member of HH, but has left (skip to HZ7)<br><br>4= Moved from HH, who was a member at baseline (skip to HZ7)<br><br>5= Child who was recorded as an adult at baseline (add child to child panel)<br><br>6= Adult who was recorded as a child at baseline (skip to HZ9)<br><br>7= Passed away, (skip to next adult member)<br>8=<br>9= ghost | Why did (name) join this household?<br><br>1=family member moved<br>2=illness<br>3=to care for children/adults<br>4=marriage<br>5=family quarrel<br>6=divorce<br>7=return from work elsewhere<br>8=job transfer<br>9=look for work<br>10=start new job or business<br>11=looking for land to farm<br>12=school<br>13=because of cash transfer<br>14=other (specify below)<br>(Specify:_____) | Where did (name) move from?<br><br>1=Within village<br>2=other village in this district<br>3=village in other district<br>4=other town or urban center in this district<br>5=town or urban centre in other district<br>6=outside Malawi<br>7=other (specify below) | What month did (name) join this household?<br><br>3=March 2007<br>4=April 2007<br>5=May 2007<br>6=June 2007<br>7=July 2007<br>8=August 2007<br>9=September 2007<br>10= October 2007<br>11= November 2007<br>12= December 2007<br>13= January 2008<br>14= February 2008<br>15= March 2008 | Why did (name) leave this household?<br><br>1 =migrated for work<br>2= change in marital status<br>3= Financial reasons<br>4= deserted the household<br>5 =Passed away<br>6 = to receive care<br>7= to provide care<br>8= other (specify)<br>97 =Don't know | What month did (name) leave this household?<br><br>3=March 2007<br>4=April 2007<br>5=May 2007<br>6=June 2007<br>7=July 2007<br>8=August 2007<br>9=September 2007<br>10= October 2007<br>11= November 2007<br>12= December 2007<br>13= January 2008<br>14= February 2008<br>15= March 2008<br><br>(if adult no longer part of HH skip to the next adult member) |
|--------------|--|---|--|--|--|---|--|
| HZ1 ADULT ID | HZ2  | HZ3   | HZ4  | HZ5  | HZ6  | HZ7   | HZ8  |
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**Table 2. Ages 18 and older (continued)** CONTINUE TO HZ46 for EACH ADULT HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION

| Line | What year was (name) born?<br><br>19__<br><br><i>Confirm for existing hh members and ask for new members</i> | How old is (name)?<br>(Years)<br><br><i>Confirm for existing hh members and ask for new members</i> | Does (name) stay with you at least 4 nights every week?<br><br>0=No<br>1=Yes<br><br><i>Confirm for existing hh members and ask for new members</i><br><br><i>Even if no, keep going.</i> | Is (name) male or female?<br><br>0= Male<br>1= Female | What is (name) marital status?<br><br>1=single<br>2=married<br>3=married to more than one spouse<br>4=divorced or separated<br>5=widowed<br>6=live with partner | What is the relationship of (name) to the current household head?<br><br>1=head<br>2=spouse<br>3=son or daughter (biological)<br>4=other child ( not biological)<br>5=grandchild<br>6=niece/nephew<br>7=sister or brother<br>8=cousin<br>9= unrelated<br>10= <u>mother/father</u><br>11=other (specify) | What is the highest grade completed by (name)?<br><br>0 No schooling<br>1 Preschool<br>2 Standard 1<br>3 Standard 2<br>4 Standard 3<br>5 Standard 4<br>6 Standard 5<br>7 Standard 6<br>8 Standard 7<br>9 Standard 8<br>10 Form 1<br>11 Form 2<br>12 Form 3<br>13 Form 4<br>14 Diploma or certificate<br>15 Bachelor's<br>16 Professional |
|------|--|---|--|---|---|---|--|
|      | HZ9  | HZ10  | HZ11   | HZ12  | HZ13  | HZ14  | HZ15   |
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|   | Survey Code |  |  |  |               |  |  |  |

### Activities and Employment

**Table 3. Ages 18 and older (continued) CONTINUE TO HZ46 for EACH ADULT HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION**

| Line | What is the most important activity of (name) this month?<br><i>(Interviewer: please probe and follow up responses)</i> | What is the second most important activity of (name) this month?<br><i>(Interviewer: please probe and follow up responses)</i> | At any time in the 12 months, has (name) been employed for a wage, salary, commission or any payment 'in kind'? | If yes, what is (name)'s main occupation over the, 12 months?<br>1=Farmer<br>2=Fishing<br>3=Ganyu Labourer<br>4=Wage Labourer (non farm)<br>5=Sales<br>6=Service<br>7=Clerical and related<br>8=Administrative and managerial<br>9=Professional<br>10=Student<br>11=No occupation<br>12=Other (Specify)<br>97=Do not know | Over the last month, has (name) done any casual, part-time ganyu labor for anyone who is not a member of your household?<br><br>0=No (skip to HZ22)<br>1=Yes | For how many total days did (name) do ganyu over the past month?<br><br>Number of days | Did (name) start any new economic activity since March 2007?<br><br>For example (business, day labour, beer brewing)<br><br>0=No (skip to HZ23)<br>1=Yes | If HZ22 is yes, What type of economic activity did they start?<br><br>1= grocery shop<br>2= bee keeping<br>3= beer brewing<br>4= Dimba gardening<br>5= Regular gardening<br>6= Baking (mandazi, scones, bread rolls)<br>7= bicycle taxi<br>8= tailoring<br>9= selling second hand clothes (kaunjika)<br>10= cash crop growing (tobacco)<br>11= buying & selling produce<br>12=other (specify)<br><br><i>Skip to HZ24</i> | <b>**IF HZ18, HZ20 or HZ22 is NO then ask this questions**</b><br><br>If (name) did not work, what is main reason why he/she did not work?<br><br>1=on leave<br>2=illness<br>3=business closed<br>4=not farming season<br>5= laid off<br>6= in school<br>7= too old/young to work<br>8=no work available<br>9=other (specify)<br>96= Not Applicable |
|------|---|--|---|---|--|--|--|--|---|
|      | <b>HZ16 (1<sup>st</sup> Most Important)</b>   | <b>HZ17 (2<sup>nd</sup> Most Important)</b>  | <b>HZ18</b>   | <b>HZ19</b>   | <b>HZ20</b>  | <b>HZ21</b>  | <b>HZ22</b>  | <b>HZ22A</b>   | <b>HZ23</b>   |
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|  | Survey Code |  |  |  |               |  |  |  |

**Health and healthcare**

**Table 5. Ages 18 and older (continued) CONTINUE TO HZ46 for EACH ADULT HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION**

| Line | In general, how would you rate (name's) health over the past year?<br><br>1=Excellent<br>2=Good<br>3=Fair<br>4=Poor | Since March 2007 has (names) health<br><br>1=Improved (specify)<br><br>2=Stayed the same<br><br>3=Worsened (Specify) | <i>Illness in last month</i><br><br>Has (name) been sick during the last month?<br><br>0=No (skip to HZ30)<br>1=Yes | What illness or symptoms did (name) suffer from in the last month?<br><b>Most important</b><br><br>1=Malaria (tested?)<br>2=Chest pain<br>3=TB<br>4=Asthma<br>5=Bronchitis/Sore throat<br>6=Diarrhoea<br>7=Abdominal pains<br>8=Anemia<br>9= Dark patches on skin<br>10=Other Skin infection<br>11=Shingles<br>12=Pneumonia<br>13=AIDS<br>14=High blood pressure<br>15=Diabetes<br>16=Eye infection<br>17=Ear infection<br>18=Mouth infection<br>19=Cough<br>20=Vomiting<br>21=Athritits/Rheumatism<br>22=Fever<br>23=headache<br>24=Other (specify)<br>97=Do not know | What illness or symptoms did (name) suffer from in the last month?<br><b>Second important</b><br><br>1=Malaria (tested?)<br>2=Chest pain<br>3=TB<br>4=Asthma<br>5=Bronchitis/Sore throat<br>6=Diarrhoea<br>7=Abdominal pains<br>8=Anemia<br>9= Dark patches on skin<br>10=Other Skin infection<br>11=Shingles<br>12=Pneumonia<br>13=AIDS<br>14=High blood pressure<br>15=Diabetes<br>16=Eye infection<br>17=Ear infection<br>18=Mouth infection<br>19=Cough<br>20=Vomiting<br>21=Athritits/Rheumatism<br>22=fever<br>23=headache<br>24=Other (specify)<br>97=Do not know | What illness or symptoms did (name) suffer from in the last month?<br><b>Third important</b><br><br>1=Malaria (tested?)<br>2=Chest pain<br>3=TB<br>4=Asthma<br>5=Bronchitis/Sore throat<br>6=Diarrhoea<br>7=Abdominal pains<br>8=Anemia<br>9= Dark patches on skin<br>10=Other Skin infection<br>11=Shingles<br>12=Pneumonia<br>13=AIDS<br>14=High blood pressure<br>15=Diabetes<br>16=Eye infection<br>17=Ear infection<br>18=Mouth infection<br>19=Cough<br>20=Vomiting<br>21=Athritits/Rheumatism<br>22=fever<br>23=headache<br>24=Other (specify)<br>97=Do not know |
|------|---|--|---|--|--|---|
|      | <b>HZ24</b>   | <b>HZ25</b>  | <b>HZ26</b>   | <b>HZ27</b>  | <b>HZ28</b>  | <b>HZ29</b>   |
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|   | Survey Code |  |  |  |               |  |  |  |

## Healthcare and Disabilities

**Table 6. Ages 18 and older (continued)** CONTINUE TO HZ46 for EACH ADULT HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION

| Line | Chronic illness  | What did (name) suffer from in past year?   | Health seeking behavior for illness in the last year   | Why seeking Health Care is more or less likely   | For (name's) last illness, did he or she seek care? | If he or she did not seek care, why not?   | If (name) did get care, where did (name) go?  | If medicine was needed for (name), what was the main medicine given?   | About how much did the household spend on (name's) healthcare during last illness (including at clinics, pharmacy, traditional healer, transport costs etc.)? |
|------|--|---|--|--|---|--|---|--|---|
|      | Has (name) been ill for more than one month in the past year?<br><br>0=No (skip to HZ32)<br>1=Yes<br><br><i>Interviewer: if yes, then please remember response when completing table 33: ST1</i> | 1=Malaria ( <i>Tested?</i> )<br>2=Chest pain<br>3=TB<br>4=Asthma<br>5=High blood pressure<br>6=Diabetes<br>7=Skin infection<br>8=AIDS<br>9=Cancer<br>10=Heart problems<br>11=Arthritis<br>12=Anemia<br>13=Fever<br>14=Rheumatism<br>15=Swelling:<br>Malnutrition<br>16=Swelling:Kaposi's Sarcoma<br>17=Epilepsy<br>18=Other (specify)<br>97=Do not know | Have there been any changes in getting health care over the last year?<br><br>1=Less likely to get care when sick<br><br>2=No change in getting care when sick (skip to HZ33)<br><br>3=More likely to get care when sick<br><br>4=Not sick | <b>More likely</b><br>1= Able to buy medicine<br>2= Able to access ARV<br>3= Now have money or cash transfer<br>4= Sicker than before<br>5= Can now go to private hospital<br>6= Able to get transport to Hospital<br><br><b>Less likely</b><br>7=Lack of ganyu<br>8=Lack of money<br>9=No one to support me/us<br>10=No transport<br>11=Not interested to seek care<br>12=Poor treatment at Health Facility<br>13=Too old to seek care<br>14=Healthier<br>15= Other (specify) | 0=No<br>1=Yes (skip to HZ35)                        | 0=No time<br>1=No money<br>2=No transport<br>3=Hospital, health centre too far away<br>4=Illness not serious<br>5=Patient did not want treatment<br>6=Clinic is too crowded<br>7= Illness is too serious<br>8=Other (specify)<br><br><i>skip to HZ38</i> | 0=Government Hospital<br>1=Private Health Facility<br>2= CHAM Health Facility (mission)<br>3=Traditional healer<br>4=Relative/friend<br>5=Community health worker<br>6=Herbalist<br>7=Local Grocery<br>8=Faith healer<br>9= Government Health Center/Clinic<br>10=Other (specify) | 1=Antibiotic<br>2=Paracetamol /Panadol / Acetaminophen<br>3=Aspirin<br>4=Ibuprofin<br>5=Anti-retroviral treatment (ARV)<br>6=SP / Quinine / Fansidar/La<br>7= Herbs<br>8=Prayer<br>9=No medicine needed<br>10= Other (specify)<br><br>97=Do not know | 0=Nothing<br>1=<100MK<br>2=MK101-MK500<br>3=MK501-MK2500<br>4=MK2501-MK5000<br>5=MK5001+<br>97=Do not know  |
|      | <b>HZ30</b>  | <b>HZ31</b>   | <b>HZ32</b>  | <b>HZ32A</b>   | <b>HZ33</b>   | <b>HZ34</b>  | <b>HZ35</b>   | <b>HZ36</b>  | <b>HZ37</b>   |
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|   | Survey Code |  |  |  |               |  |  |  |

**Table 7. Ages 18 and older (continued)** CONTINUE TO HZ46 for EACH ADULT HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION

| Line | During (name) last illness, did he/she have to stop normal activities because of the illness?<br><br>0=No (skip to HZ42)<br>1=Yes | For how many days did (name) have to stop activities during last illness?<br><br>Number of Days | Did anyone else have to stop activities to care for (name) during his/her last illness?<br><br>0=No (skip to HZ42)<br>1=Yes | How many days?<br><br>Number of Days | <b>Disability</b><br>Does (name) have any serious disability that prevents him or her from taking part in activities?<br><br>0=No (skip to HZ44)<br>1=Yes | What is the most important disability that (name) has?<br><br>1=blind<br>2=deaf<br>3=mute (unable to talk)<br>4=lame<br>5=mentally retarded<br>6= epilepsy<br>7=other (specify) | If (name) had to walk for about an hour or 5 kilometers, could he/she do so easily, with difficulty, or not at all?<br><br>1=Easily<br>2=With difficulty<br>3=Not at all | If (name) had to sweep the floor of the house, could he/she do so easily, with difficulty, or not at all?<br><br>1=Easily<br>2=With difficulty<br>3=Not at all | If (name) had to till the fields could he/she do so easily, with difficulty, or not at all?<br><br>1=Easily<br>2=With difficulty<br>3=Not at all |
|------|---|---|---|--------------------------------------|---|---|--|--|--|
|      | HZ38  | HZ39  | HZ40  | HZ41                                 | HZ42  | HZ43  | HZ44   | HZ45   | HZ46   |
| 1    |   |   |   |                                      |   |   |  |  |  |
| 2    |   |   |   |                                      |   |   |  |  |  |
| 3    |   |   |   |                                      |   |   |  |  |  |
| 4    |   |   |   |                                      |   |   |  |  |  |
| 5    |   |   |   |                                      |   |   |  |  |  |
| 6    |   |   |   |                                      |   |   |  |  |  |
| 7    |   |   |   |                                      |   |   |  |  |  |
| 8    |   |   |   |                                      |   |   |  |  |  |
| 9    |   |   |   |                                      |   |   |  |  |  |
| 10   |   |   |   |                                      |   |   |  |  |  |

**STOP. Return to Page 3 to gather details on all remaining adults. Make sure that the full Adult panel questionnaire is completed for all adults. Then, proceed to the child panel.**

|  |             |  |  |  |               |  |  |  |
|--|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br>Strictly Confidential | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|  | Survey Code |  |  |  |               |  |  |  |

**HOUSEHOLD DEMOGRAPHICS FOR CHILDREN UNDER 18 YEARS:**

Now we would like to ask about the children who usually live in your household or who are staying with you who are younger than 18 years.  
Child Panel

**Table 8. Younger than 18**

CONTINUE TO HY83 for EACH CHILD HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION

| Line            | I will read off the names of members of the household under 18 years, please tell me if they still reside in this household.<br><br><i>Then list children under 18 years who usually live in your household (including students at boarding school.)</i> | Is (name)<br>1= A member who lived in household in March 2007 (skip to HZ9)<br>2= New member of HH who is still in the HH (go to HY4)<br>3= New member of HH, but has left (skip to HY7)<br>4= Moved from HH (who was a member at baseline) (skip to HZ7)<br>5= Child who was recorded as an adult at baseline (give child ID and skip to HY9)<br><br>6= Adult who was a child at baseline (give adult id and do adult panel with person)<br>7= Passed away (skip to next child member)<br>8=<br>9= Ghost | Why did (name) join this household?<br><br>1=parental employment<br>2=school enrollment<br>3=death of parent/caregiver<br>4=family economic situation<br>5=divorce of parents<br>6=to help with care giving<br>7=to help with other household chores<br>8=to help with fields<br>9=because of cash transfer<br>10=other (specify below) | Where did (name) move from?<br><br><i>Interviewer: Only most recent move of people coming into this household.</i><br><br>1=Within village<br>2=other village in this district<br>3=village in other district<br>4=other town or urban center in this district<br>5=town or urban centre in other district<br>6=outside Malawi<br>7=other (specify below) | What month did (name) join household?<br><br>3=March 2007<br>4=April 2007<br>5=May 2007<br>6=June 2007<br>7=July 2007<br>8=August 2007<br>9=September 2007<br>10= October 2007<br>11= November 2007<br>12= December 2007<br>13= January 2008<br>14= February 2008<br>15= March 2008 | Why did (name) leave this household?<br><br>1=parental employment<br>2=school enrollment<br>3=death of parent/caregiver<br>4=family economic situation<br>5=divorce of parents<br>6=to help with care giving<br>7=to help with other household chores<br>8=to help with fields<br>9=because of cash transfer<br>10=other (specify below) | What month did (name) leave this household?<br><br>3=March 2007<br>4=April 2007<br>5=May 2007<br>6=June 2007<br>7=July 2007<br>8=August 2007<br>9=September 2007<br>10= October 2007<br>11= November 2007<br>12= December 2007<br>13= January 2008<br>14= February 2008<br>15= March 2008<br><b>(if child is no longer part of HH skip to the next child member)</b> |
|-----------------|--|---|---|---|---|--|--|
| HY1<br>CHILD ID | HY2  | HY3   | HY4   | HY5   | HY6   | HY7  | HY8  |
| 1               |  |   |   |   |   |  |  |
| 2               |  |   |   |   |   |  |  |
| 3               |  |   |   |   |   |  |  |
| 4               |  |   |   |   |   |  |  |
| 5               |  |   |   |   |   |  |  |
| 6               |  |   |   |   |   |  |  |
| 7               |  |   |   |   |   |  |  |
| 8               |  |   |   |   |   |  |  |
| 9               |  |   |   |   |   |  |  |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

**Child Panel**

**Table 9. Younger than 18**

CONTINUE TO HY83 for EACH CHILD HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION

| Line | Does guardian have a birth certificate or under-five card or family church book available?<br><br>(If yes – ask to see the card to confirm)<br><br>0=No<br>1=Yes (Only mark yes if you have seen the card) | What month and year was (name) born? |           | If age is under 5 years , how old is (name) in months?                                      | If five years or older, how old is (name) in years?  | Is (name) male or female? | What is the relationship of (name) to the current household head?  |
|------|--|--------------------------------------|-----------|---|--|---------------------------|--|
|      |  | M/Y<br>--/--                         |           | (Interviewer calculate months: up to 59 Months)<br><br>96=Not applicable / 5 years or older | (For example, if born in February 1997 then 11 years old)<br><br>5-18 are the ages in the right range<br><br>96=Not applicable / under 5 years | 0=male<br>1=female        | 1=head<br>2=spouse<br>3=son or daughter (biological)<br>4=other child (not biological)<br>5=grandchild<br>6=niece/nephew<br>7=other relative<br>8= brother/sister<br>9=unrelated (specify) |
|      | HY9  | HY10 Month                           | HY11 Year | HY12  | HY13   | HY14                      | HY15   |
| 1    |  |                                      |           |   |  |                           |  |
| 2    |  |                                      |           |   |  |                           |  |
| 3    |  |                                      |           |   |  |                           |  |
| 4    |  |                                      |           |   |  |                           |  |
| 5    |  |                                      |           |   |  |                           |  |
| 6    |  |                                      |           |   |  |                           |  |
| 7    |  |                                      |           |   |  |                           |  |
| 8    |  |                                      |           |   |  |                           |  |
| 9    |  |                                      |           |   |  |                           |  |
| 10   |  |                                      |           |   |  |                           |  |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

**Health**

**Table 10. Younger than 18**

CONTINUE TO HY83 for EACH CHILD HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION

|    | In general, how would rate (name's) health over the past year?<br><br>1=Excellent<br>2=Good<br>3=Fair<br>4=Poor | <b>If (name) is under 5:</b><br><br>Has (name) gone to the health clinic for regular growth and monitoring in the last year?<br><br>0=No<br>1=Yes<br>96=NA | Since March 2007, has health<br><br>1=Improved<br>2=Stayed the same<br>3=Worsened | <i>Last illness</i><br><br>Has (name) been sick during the last month?<br><br>0=No (skip to HY22)<br>1=Yes | What did (name) suffer from?<br><br><b>Most important</b><br><i>Please Probe</i><br><br>1=Malaria<br>2=Chest pain<br>3=TB<br>4=Asthma<br>5=Bronchitis<br>6=Diarrhoea<br>7=Abdominal pains<br>8=Anemia<br>9= Dark patches on skin<br>10=Other Skin infection<br>11=Shingles<br>12=Pneumonia<br>13=AIDS<br>14=High blood pressure<br>15=Diabetes<br>16=Eye infection<br>17=Ear infection<br>18=Mouth infection<br>20=Cough<br>21=Vomiting<br>22=Fever<br>23=headache<br>24=Other (specify)<br>97=Do not know | What did (name) suffer from?<br><br><b>Second important</b><br><i>Please Probe</i><br><br>1=Malaria<br>2=Chest pain<br>3=TB<br>4=Asthma<br>5=Bronchitis<br>6=Diarrhoea<br>7=Abdominal pains<br>8=Anemia<br>9= Dark patches on skin<br>10=Other Skin infection<br>11=Shingles<br>12=Pneumonia<br>13=AIDS<br>14=High blood pressure<br>15=Diabetes<br>16=Eye infection<br>17=Ear infection<br>18=Mouth infection<br>20=Cough<br>21=Vomiting<br>22=Fever<br>23=headache<br>24=Other (specify)<br>97=Do not know | What does (name) suffer from?<br><br><b>Third important</b><br><i>Please Probe</i><br><br>1=Malaria<br>2=Chest pain<br>3=TB<br>4=Asthma<br>5=Bronchitis<br>6=Diarrhoea<br>7=Abdominal pains<br>8=Anemia<br>9= Dark patches on skin<br>10=Other Skin infection<br>11=Shingles<br>12=Pneumonia<br>13=AIDS<br>14=High blood pressure<br>15=Diabetes<br>16=Eye infection<br>17=Ear infection<br>18=Mouth infection<br>20=Cough<br>21=Vomiting<br>22=Fever<br>23=headache<br>24=Other (specify)<br>97=Do not know | <i>Chronic Illness</i><br><br>Has (name) been ill for more than one month in past year?<br><br>0=No (skip to HY24)<br>1=Yes | What does (name) suffer from?<br><br>1=Chest pain<br>2=TB<br>3=Asthma<br>4=Anemia<br>5=High blood pressure<br>6=Diabetes<br>7=Skin infection<br>8=AIDS<br>9=Cancer<br>10=Heart problems<br>11=Other (specify) |
|----|---|--|---|--|--|--|--|---|---|
|    | <b>HY16</b>   | <b>HY16A</b>   | <b>HY17</b>   | <b>HY18</b>  | <b>HY19</b>  | <b>HY20</b>  | <b>HY21</b>  | <b>HY22</b>   | <b>HY23</b>   |
| 1  |   |  |   |  |  |  |  |   |   |
| 2  |   |  |   |  |  |  |  |   |   |
| 3  |   |  |   |  |  |  |  |   |   |
| 4  |   |  |   |  |  |  |  |   |   |
| 5  |   |  |   |  |  |  |  |   |   |
| 6  |   |  |   |  |  |  |  |   |   |
| 7  |   |  |   |  |  |  |  |   |   |
| 8  |   |  |   |  |  |  |  |   |   |
| 9  |   |  |   |  |  |  |  |   |   |
| 10 |   |  |   |  |  |  |  |   |   |

|  |             |  |  |  |               |  |  |  |
|--|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br>Strictly Confidential | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|  | Survey Code |  |  |  |               |  |  |  |

**Health (continued)**

**Table 11. Younger than 18** CONTINUE TO HY83 for EACH CHILD HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION

|    | <i>Health seeking behavior for illness in the last year</i>  | Why seeking Health Care is more or less likely  | <i>Health seeking behavior for Worst illness in last year</i>   | Where did you seek care for the worst illness?  | If medicine was need for (name), what was the <u>main</u> medicine given?  | If you did not seek care, why not?   |
|----|--|---|---|---|--|--|
|    | <p>Have there been any changes in getting health care over the past year for (name)?</p> <p>1=Less likely to get care when sick</p> <p>2=No change in getting care when sick (skip to HZ33)</p> <p>3=More likely to get care when sick</p> <p>4=Not sick</p> | <p><b>More likely</b></p> <p>1= Able to buy medicine</p> <p>2= Able to access ARV</p> <p>3= Now have money or cash transfer</p> <p>4= Can buy medicine</p> <p>5= Can now go to private hospital</p> <p>6= Able to get transport to Hospital</p> <p><b>Less likely</b></p> <p>7=Lack of ganyu</p> <p>8=Lack of money</p> <p>9=No one to support me/us</p> <p>10=No transport</p> <p>11=Not interested to seek care</p> <p>12=Poor treatment at Health Facility</p> <p>13=Too old to seek care</p> <p>14=Healthier</p> <p>15= Other (specify)</p> | <p>Think about the worst illness over the last year. Did you seek health care (name) during this illness?</p> <p>0=No (skip to HY28)</p> <p>1=Yes</p> <p>2=No important illness in past year (skip to HY29)</p> | <p>0=Government Hospital</p> <p>1=Private Health Facility</p> <p>2= CHAM Health Facility (mission)</p> <p>3=Traditional healer</p> <p>4=Relative/friend</p> <p>5=Community health worker</p> <p>6=Herbalist</p> <p>7=Local Grocery</p> <p>8=Faith healer</p> <p>9= Government Health Center/Clinic</p> <p>10=Other (specify)</p> <p><i>(if there is more than one response: only write one response – the one they consider normal)</i></p> | <p>1=Antibiotic</p> <p>2=Paracetamol /Panadol / Acetaminophen</p> <p>3=Aspirin</p> <p>4=Ibuprofin</p> <p>5=Anti-retroviral treatment</p> <p>6=SP / Quinine / Fansidar/La</p> <p>7= Herbs</p> <p>8=Prayer</p> <p>9=No medicine needed</p> <p>10= Other (specify)</p> <p>97=Do not know (skip to HY29)</p> | <p>0=No time</p> <p>1=No money</p> <p>2=No transport</p> <p>3=Hospital, health centre too far away</p> <p>4=Illness not serious</p> <p>5=Patient did not want treatment</p> <p>6=Clinic is too crowded</p> <p>7= Illness is too serious</p> <p>8=Other (specify below)</p> |
|    | <b>HY24</b>  | <b>HY24A</b>  | <b>HY25</b>   | <b>HY26</b>   | <b>HY27</b>  | <b>HY28</b>  |
| 1  |  |   |   |   |  |  |
| 2  |  |   |   |   |  |  |
| 3  |  |   |   |   |  |  |
| 4  |  |   |   |   |  |  |
| 5  |  |   |   |   |  |  |
| 6  |  |   |   |   |  |  |
| 7  |  |   |   |   |  |  |
| 8  |  |   |   |   |  |  |
| 9  |  |   |   |   |  |  |
| 10 |  |   |   |   |  |  |

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|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

**Function and Disabilities**

**Table 12. Younger than 18**      **CONTINUE TO HY83 for EACH HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION**

| Line | During the past month, did (name) have to stop normal activities because of any illness?<br><br>0=No (skip to HY33)<br>1=Yes | For how many days did (name) have to stop activities?<br><br>Number of Days | Did anyone else have to stop activities to care for (name)?<br><br>0=No (skip to HY33)<br>1=Yes | How many days?<br><br>Number of days | <i>Disabilities</i><br><br>Does (name) have any serious disability that stops him or her from taking part in activities (such as education, work, social life)?<br><br>0=No (skip to HY37)<br>1=Yes | What is the most important disability that (name) has?<br><br>1=blind<br>2=deaf<br>3=mute (unable to talk)<br>4=lame<br>5=mentally retarded<br>6= epilepsy<br>7=other (specify) | What would (name) need to resume normal activities?<br><br>1=wheelchair<br>2=eye glasses<br>3=medication<br>4=tutoring<br>5=mental health services<br>6= other (specify)<br>97=do not know (skip to HY37) | Has anyone tried to help you obtain this (mentioned in HY35)<br><br>0=No<br>1=Yes (specify organization) |
|------|--|---|---|--------------------------------------|---|---|---|--|
|      | <b>HY29</b>  | <b>HY30</b>   | <b>HY31</b>   | <b>HY32</b>                          | <b>HY33</b>   | <b>HY34</b>   | <b>HY35</b>   | <b>HY36</b>  |
| 1    |  |   |   |                                      |   |   |   |  |
| 2    |  |   |   |                                      |   |   |   |  |
| 3    |  |   |   |                                      |   |   |   |  |
| 4    |  |   |   |                                      |   |   |   |  |
| 5    |  |   |   |                                      |   |   |   |  |
| 6    |  |   |   |                                      |   |   |   |  |
| 7    |  |   |   |                                      |   |   |   |  |
| 8    |  |   |   |                                      |   |   |   |  |
| 9    |  |   |   |                                      |   |   |   |  |
| 10   |  |   |   |                                      |   |   |   |  |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

\*\*\*Interviewer: Ask for children age 5 years and older. Insert a dash for children under five so you do not lose your place.\*\*\*

**Activities and labor**

**Table 13. Younger than 18**

CONTINUE TO HY83 for EACH HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION

| Line | During the past week, on a typical day <u>when school is in session</u> , did (name)...   | How many hours did he or she spend with these activities (over the past week)? | During the past week, on a typical day <u>when school is in session</u> , did (name)...                        | How many hours did he/she spend doing this (over the past week)? | During the past week, on a typical day <u>when school is in session</u> , did (name)...                      | How many hours did he/she spend doing this (over the past week)? | During the past week, on a typical day <u>when school is in session</u> , did (name)...   | If yes, for pay? | How many hours did he/she spend doing this (over the past week)? |
|------|---|--|--|--|--|--|---|------------------|--|
|      | Help with chores such as shopping, collecting firewood, cleaning, or fetching water?<br><br>0=No (skip to HY39)<br>1=Yes<br>96=Not applicable | Number of hours  | Help with caring for other children in the household?<br><br>0=No (skip to HY41)<br>1=Yes<br>96=Not applicable | Number of hours  | Help with caring for other adults in the household?<br><br>0=No (skip to HY43)<br>1=Yes<br>96=Not applicable | Number of hours  | Do domestic service in someone else's house? (chores or caring for children or adults)<br><br>0=No (skip to HY46)<br>1=Yes<br>96=Not applicable | 0=No<br>1=Yes    | Number of hours  |
|      | <b>HY37</b>   | <b>HY38</b>  | <b>HY39</b>  | <b>HY40</b>  | <b>HY41</b>  | <b>HY42</b>  | <b>HY43</b>   | <b>HY44</b>      | <b>HY45</b>  |
| 1    |   |  |  |  |  |  |   |                  |  |
| 2    |   |  |  |  |  |  |   |                  |  |
| 3    |   |  |  |  |  |  |   |                  |  |
| 4    |   |  |  |  |  |  |   |                  |  |
| 5    |   |  |  |  |  |  |   |                  |  |
| 6    |   |  |  |  |  |  |   |                  |  |
| 7    |   |  |  |  |  |  |   |                  |  |
| 8    |   |  |  |  |  |  |   |                  |  |
| 9    |   |  |  |  |  |  |   |                  |  |
| 10   |   |  |  |  |  |  |   |                  |  |

|  |             |  |  |  |               |  |  |  |
|--|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br>Strictly Confidential | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|  | Survey Code |  |  |  |               |  |  |  |

\*\*\*Interviewer: Ask for children age 5 years and older. Insert a dash for children under five so you do not lose your place.\*\*\*

**Activities and labor (continued)**

ASK: During the past week, on a typical day when school is in session, did (name)...

**Table 14. Younger than 18** CONTINUE TO HY83 for EACH CHILD HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION

| Line | During the past week, on a typical day when school is in session, did (name)...  | For how many hours over the past week? | During the past week, on a typical day when school is in session, did (name)...  | For how many hours over the past week? | During the past week, on a typical day when school is in session, did (name)...  | If yes, how many hours over the past week? | Have any of these chores or work prevent the child from going to school?           | Since we first visited you in March 2007, have there been changes in the amount of time that (Name) does any type of work?                              | If HY52=1 or HY52=3, Explain why.<br><b>Works more:</b><br>1= livestock<br>2= growing cash crops<br>3= IGA<br>4=HH chores<br>5=fewer people in HH<br>6= sick member in HH<br><br><b>Works less:</b><br>7= Employed workers<br>8= Now in school<br>9=No longer do ganyu<br>10= have become lazy<br>11= parents at home more<br>12=other (specify) |
|------|--|--|--|--|--|--|--|---|--|
|      | Do IGAs (income generating) (e.g. selling things, making things for sale, doing repairs, guarding cars, hairdressing, etc.)<br><br>0=No (skip to HY48)<br>1=Yes<br>96=Not applicable | Number of hours                        | Do any other family work (on the farm or in a business or selling goods in the street?)<br><br>0=No (skip to HY50)<br>1=Yes<br>96=Not applicable | Number of hours                        | Do any leisure activities (sports, entertainment, cultural activities, religious activities, etc.)<br><br>0=No (skip to HY51A)<br>1=Yes<br>96=Not applicable | Number of hours                            | 0=No<br>1= Yes<br><br><i>Mention the chores and work in questions HY37 to HY50</i> | 1=Child works more hours per week<br><br>2=child works about the same number of hours per week (SKIP to HY54)<br><br>3=Child works fewer hours per week |  |
|      | HY46   | HY47                                   | HY48   | HY49                                   | HY50   | HY51                                       | HY51A  | HY52  | HY53   |
| 1    |  |  |  |  |  |  |  |   |  |
| 2    |  |  |  |  |  |  |  |   |  |
| 3    |  |  |  |  |  |  |  |   |  |
| 4    |  |  |  |  |  |  |  |   |  |
| 5    |  |  |  |  |  |  |  |   |  |
| 6    |  |  |  |  |  |  |  |   |  |
| 7    |  |  |  |  |  |  |  |   |  |
| 8    |  |  |  |  |  |  |  |   |  |
| 9    |  |  |  |  |  |  |  |   |  |
| 10   |  |  |  |  |  |  |  |   |  |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

\*\*\* Ask All Children \*\*\*

**Orphan status**

**Table 15. Younger than 18**

CONTINUE TO HY83 for EACH HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION

*Last time we talked I asked you some of these questions, but I just want to confirm now.*

| Line         | Is (name)'s biological mother still alive?<br>0=No died within last year (Skip to HY58)<br>1=Died more than a year ago . (Skip to HY58)<br>2=Yes, still alive<br><br>97=Do not know (skip to HY56)<br><br><i>Is answer consistent with HY15 on Page 10?</i> | If Yes, does (name's) mother live in this household?<br><br>0=No<br>1=Yes (skip to HY58) | If not living in household, why does (name)'s mother not live here?<br><br>1=migrated for work<br>2=divorced<br>3=desertion<br>4=sick<br>5=to get married<br>6=followed spouse<br>7=other (Specify below)<br>97=Do not know | Where does (name's) mother live?<br><br>1=same district<br>2=other district<br>3=other country<br>97=Do not know | Is (name)'s biological father still alive?<br>0=No died within last year, Skip to HY62<br>1=Died more than a year ago . Skip to HY62<br>2=Yes, still alive<br><br>97=Do not know (skip to HY60)<br><br><i>Is answer consistent with HY15 on Page 10?</i> | If alive, does (name) live in this household?<br><br>0=No<br>1=Yes (Skip to HY62) | Why does (name)'s father not live here?<br><br>1=migrated for work<br>2=divorced<br>3=desertion<br>4=sick<br>5=to get married<br>6=followed spouse<br>7=other (Specify below)<br>97=Do not know | Where does (name's) father live?<br><br>1=same district<br>2=other district<br>3=other country<br>97=Do not know |
|--------------|---|--|---|--|--|---|---|--|
| Child number | HY54  | HY55   | HY56  | HY57   | HY58   | HY59  | HY60  | HY61   |
| 1            |   |  |   |  |  |   |   |  |
| 2            |   |  |   |  |  |   |   |  |
| 3            |   |  |   |  |  |   |   |  |
| 4            |   |  |   |  |  |   |   |  |
| 5            |   |  |   |  |  |   |   |  |
| 6            |   |  |   |  |  |   |   |  |
| 7            |   |  |   |  |  |   |   |  |
| 8            |   |  |   |  |  |   |   |  |
| 9            |   |  |   |  |  |   |   |  |
| 10           |   |  |   |  |  |   |   |  |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

\*\*\*Interviewer: Ask for children age 5 years and older. Insert a dash for children under five so you do not lose your place.\*\*\*

**School**

**Table 16. Younger than 18** CONTINUE TO HY83 for EACH HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION

| Line | Was (name) attending school in March 2007?<br>0=No<br>1=Yes | Does (name) currently attend school?<br>0=No (skip to HY65)<br>1=Yes | What grade is (name) in right now?<br>0= No schooling<br>1= Preschool<br>2= Standard 1<br>3= Standard 2<br>4= Standard 3<br>5= Standard 4<br>6= Standard 5<br>7= Standard 6<br>8= Standard 7<br>9= Standard 8<br>10= Form 1<br>11= Form 2<br>12= Form 3<br>13= Form 4<br>14= Diploma or technical certificate<br>15=University | What is the highest grade completed by (name)?<br>0= No schooling<br>1= Preschool<br>2= Standard 1<br>3= Standard 2<br>4= Standard 3<br>5= Standard 4<br>6= Standard 5<br>7= Standard 6<br>8= Standard 7<br>9= Standard 8<br>10= Form 1<br>11= Form 2<br>12= Form 3<br>13= Form 4<br>14= Diploma or technical certificate<br>15=University | Interviewer- to confirm don't ask question:<br>Since March 2007, has there been any change in (name) school enrollment?<br>1= Started school<br>2= No change, still in school<br>3= No change, still out of school (skip to HY71)<br>4= Dropped out of school(skip to HY71) | How many days did (name) miss school during the past month?<br><br>Number of days<br><br>If answer is 0 then should skip to HY69 | What was the main reason for missing school?<br>1=Illness<br>2=Injury<br>3=Needed in household<br>4=Not interested in school<br>5=Other<br>6=School fees not paid<br>7= No uniform/ school books/ supplies<br>97=Do not know | Since March of 2007, has there been any change in the number of days that (name) misses school per week?<br><br>1=Missing fewer days per week<br>2=Missing same number of days per week<br>3=Missing more days per week<br>4= Not missing school since march 2007 | IF HY69= 1 or 3, Explain why missed school<br><b>Fewer days:</b><br>1= no longer involved in work (ganyu, chores, IGA)<br>2= have school uniforms<br>3= enough food at home (have breakfast now)<br>4= Now grown up<br>5= Look smart (buy lotion, clean clothes)<br>6= Have school supplies<br>7= Healthier<br>8= now have school fees<br>9= Now a school feeding program<br>10= Teacher/Parent advice<br>11= Cash transfer condition<br><b>More days:</b><br>12= involved in more work (ganyu, chores, IGA)<br>13= don't have school uniform<br>14= Not enough food at home<br>15= Look poor (no soap for uniform, no lotion)<br>16= No school supplies<br>17= Worse health<br>18= Discouraged to go to school<br>19= Not interested, lazy<br>20= Poor learning environment<br><br>21=other (specify) |
|------|---|--|--|--|---|--|--|---|--|
|      | HY62  | HY63   | HY64   | HY65   | HY66  | HY67   | HY68   | HY69  | HY70   |
| 1    |   |  |  |  |   |  |  |   |  |
| 2    |   |  |  |  |   |  |  |   |  |
| 3    |   |  |  |  |   |  |  |   |  |
| 4    |   |  |  |  |   |  |  |   |  |
| 5    |   |  |  |  |   |  |  |   |  |
| 6    |   |  |  |  |   |  |  |   |  |
| 7    |   |  |  |  |   |  |  |   |  |
| 8    |   |  |  |  |   |  |  |   |  |
| 9    |   |  |  |  |   |  |  |   |  |
| 10   |   |  |  |  |   |  |  |   |  |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

\*\*\*Interviewer: Ask for children age 5 years and older. Insert a dash for children under five so you do not lose your place.\*\*\*

**School (continued)**

**Table 17. Younger than 18**

CONTINUE TO HY83 for EACH HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION

| Line | If (name) has stopped attending school, what is the main reason that (name) stopped attending school?<br><br>0=Still at school<br>1=Could not pay fees<br>2=Cared for sick family member<br>3=Poor school performance<br>4=Caring for siblings<br>5=Graduated from school<br>6=Pregnant or parenting<br>7=Got married<br>8=Illness<br>9=Child not interested<br>10=Got a job<br>11=Expelled<br>12=Work at home<br>13=Disability<br>14=Not important to adults<br>15=Other (specify)<br>97=Do not know | Has (name) ever repeated a grade?<br><br>0=No (Skip to HY75)<br><br>1=Yes | Why did (name) repeat a grade?<br><br>1= Failed end of year exam./ poor grades (skip to HY75)<br><br>2= Dropped out last school year and rejoined this school year | Why did (name) drop and rejoin the grade?<br><br>1=Could not pay fees<br>2=Cared for sick family member<br>3=Poor grades<br>4=Caring for siblings<br>5= Pregnant or parenting<br>6=Got married<br>7=Illness<br>8=Not interested<br>9=Got a job<br>10=Expelled<br>11=Work at home<br>12=Disability<br>13=Not important to child<br>14=Not important to adults<br>15=Other (specify)<br>97=Do not know | If (name) is out of school, would (name) like to return to school?<br><br>0=No<br>1=Yes<br>96=Not applicable<br>97=Do not know | Has anyone tried to help get (name) back into school?<br><br>0=No<br>1=Yes<br>96= Not applicable | How would you describe (name's) school performance (whether currently enrolled or not?)<br><br>1= Excellent<br>2= Good<br>3= Fair<br>4= Poor<br>97= Don't know | How would you describe (name's) change in school performance since March 2007?<br><br>1= Better<br>2= Same<br>3= Worse<br>96= Not Applicable |
|------|---|---|--|--|--|--|--|--|
|      | <b>HY71</b>   | <b>HY72</b>   | <b>HY73</b>  | <b>HY74</b>  | <b>HY75</b>  | <b>HY76</b>  | <b>HY77</b>  | <b>HY78</b>  |
| 1    |   |   |  |  |  |  |  |  |
| 2    |   |   |  |  |  |  |  |  |
| 3    |   |   |  |  |  |  |  |  |
| 4    |   |   |  |  |  |  |  |  |
| 5    |   |   |  |  |  |  |  |  |
| 6    |   |   |  |  |  |  |  |  |
| 7    |   |   |  |  |  |  |  |  |
| 8    |   |   |  |  |  |  |  |  |
| 9    |   |   |  |  |  |  |  |  |
| 10   |   |   |  |  |  |  |  |  |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

\*\*\*Interviewer: Ask for children age 5 years and older. Insert a dash for children under five so you do not lose your place.\*\*\*

**School Expenses:**

**Table 18. Younger than 18**

CONTINUE TO HY83for EACH HOUSEHOLD MEMBER BEFORE MOVING TO NEXT SECTION

| Line | How much was spent on the following school-related costs this <u>past year</u> , since March 2007 on each item for each child? |   |                                     |  |   |
|------|--|---|-------------------------------------|--|---|
|      | School fees<br>MK<br>If 0 then 0<br>N/A (not applicable)   | Uniform and shoes<br>MK<br>N/A (not applicable) | Books<br>MK<br>N/A (not applicable) | Writing materials: pens, pencils and notebooks<br>MK<br>N/A (not applicable) | Other School expenses<br>MK<br>N/A (not applicable) |
|      | <b>HY79</b>  | <b>HY80</b>                                     | <b>HY81</b>                         | <b>HY82</b>  | <b>HY83</b>   |
| 1    | MK   | MK  | MK                                  | MK   | MK  |
| 2    | MK   | MK  | MK                                  | MK   | MK  |
| 3    | MK   | MK  | MK                                  | MK   | MK  |
| 4    | MK   | MK  | MK                                  | MK   | MK  |
| 5    | MK   | MK  | MK                                  | MK   | MK  |
| 6    | MK   | MK  | MK                                  | MK   | MK  |
| 7    | MK   | MK  | MK                                  | MK   | MK  |
| 8    | MK   | MK  | MK                                  | MK   | MK  |
| 9    | MK   | MK  | MK                                  | MK   | MK  |
| 10   | MK   | MK  | MK                                  | MK   | MK  |

**STOP. Return to Page 9 to gather details on all remaining children. Make sure that the full child panel questionnaire is completed for all children. Then, proceed to the next section.**

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

**Deaths in Household:**

*Now I am going to ask you about deaths in your household since March 2007. You may choose not to answer questions if they are too difficult.*

**Table 19. Deaths Since March 2007**

| Line | Since March of 2007, has any child or adult from this household passed away?<br><br>0=No → Skip to next section<br>1=Yes | If yes, how many deaths in the household over the past year?<br><br>Number of Deaths | Please list the name of the person who passed away, starting with the person who passed away most recently. | What was the relationship of (name) to the household head?<br><br>1=head<br>2=spouse<br>3=son or daughter (biological)<br>4=other child ( not biological)<br>5=grandchild<br>6=niece/nephew<br>7=sister or brother<br>8= Parent<br>9= Other relative of head<br>10 Relative of the spouse of the head | How old was (name) when (he/she) died?<br><br>Probe: what is your best estimate?<br><br>Number of years | What was the cause of death?<br><br>1 = illness<br>2 = vehicle or pedestrian accident<br>3 = other type of accident<br>4 = suicide<br>5 = homicide<br>6 = other (specify _____)<br>97=do not know<br><br>If response 2-5 Skip to HX1 | What illness was their cause of death?<br><br>1=Malaria<br>2=Chest pain<br>3=TB<br>4=Asthma<br>5=High blood pressure<br>6=Diabetes<br>7=Skin infection<br>8=AIDS<br>9=Cancer<br>10=Heart problems<br>11=Arthritis<br>12=Anemia<br>13=Swelling: malnutrition<br>14= Swelling:Kaposi's Sarcoma<br>15= Other(specify)<br>97=Don't know | In your opinion, is there any way the death could have been prevented?<br><br>0=No<br>1=Yes (explain) |
|------|--|--|---|---|---|--|---|---|
|      | DZ1  | DZ2  | DZ3   | DZ4   | DZ5   | DZ6  | DZ7   | DZ8   |
| 1    |  |  |   |   |   |  |   |   |
| 2    |  |  |   |   |   |  |   |   |
| 3    |  |  |   |   |   |  |   |   |
| 4    |  |  |   |   |   |  |   |   |
| 5    |  |  |   |   |   |  |   |   |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

## Housing

Now I would like to ask you some questions about your house. (Ask respondent and confirm through observation.)

**Table 20. Housing characteristics**

|  |  |  |  |   |  |   |
|--|--|--|--|---|--|---|
| <p>Since March 2007, Have there been any changes in your housing?</p> <p>1= Housing worsened (fallen apart or damaged)</p> <p>2= Housing stayed same (skip to HX3)</p> <p>3= Housing improved (new structure built or improvements made)</p> | <p>If HX1=1 or HX1=3, please describe how did housing worsen or improve:</p> <p><b>Improvement</b></p> <p>1= Built new house</p> <p>2= New door, window or other house fixture</p> <p>3= electricity</p> <p>4= running water(next to house or inside house)</p> <p>5= Roof (new/ improvement)</p> <p>6= New structure near house (kitchen, toilet, etc.)</p> <p>7= Floor (new/ improvement)</p> <p>8= Walls (new/ improvement)</p> <p>9= Painted</p> <p>10= Moved to another house</p> <p><b>Worse</b></p> <p>11= Bug/ rodent infestation, damage (termites)</p> <p>12= House fell down</p> <p>13= Roof damage (rain, wind, etc)</p> <p>14 = House burned</p> <p>15= Walls damaged</p> <p>16 = Other (specify)</p> | <p>What type of dwelling do you live in?</p> <p>1=single house</p> <p>2=several structures</p> <p>3=flat</p> <p>4=room in larger dwelling</p> <p>5=improvised housing</p> <p>6=other (specify)</p> | <p>The Outer walls of the main dwelling are made of what material?</p> <p>(Interviewer: Most common material used in the house.)</p> <p>1=grass</p> <p>2=mud (yomata)</p> <p>3=compacted earth (yamdindo)</p> <p>4=mud brick</p> <p>5=burnt bricks</p> <p>6=concrete</p> <p>7=wood</p> <p>8=iron sheets</p> <p>9=other (specify)</p> | <p>The roof of the main dwelling is made of what material?</p> <p>(Interviewer: Most common material used in the house.)</p> <p>1=grass (without plastic sheeting)</p> <p>2=iron sheets</p> <p>3=clay tiles</p> <p>4=concrete</p> <p>5=grass (with plastic sheeting)</p> <p>6=other (specify)</p> | <p>The floor of the main dwelling is made of what material?</p> <p>(Interviewer: Most common material used in the house.)</p> <p>1=sand</p> <p>2=smoothed mud</p> <p>3=cement</p> <p>4=wood</p> <p>5=tile</p> <p>6=other (specify)</p> | <p>How many rooms, including kitchens, are there for this household?</p> <p>(Interviewer: Count all rooms, <u>excluding</u> bathrooms, sheds, etc., unless persons are living in them.</p> <p>If Kitchen is an outside structure then exclude it unless someone sleeps in it.)</p> <p>Number of rooms</p> |
| <b>HX1</b>   | <b>HX2</b>   | <b>HX3</b>   | <b>HX4</b>   | <b>HX5</b>  | <b>HX6</b>   | <b>HX7</b>  |
|  |  |  |  |   |  |   |

|  |  |  |  |  |   |
|--|--|--|--|--|---|
| <p>What is the main source of water used by household members?</p> <p>1=household metered water (municipal/regional supply)</p> <p>2=borehole</p> <p>3=spring</p> <p>4=rain-water tank</p> <p>5=dam/pool/stagnant water</p> <p>6=river/stream</p> <p>7=well</p> <p>8=communal standpipe</p> <p>9=other (specify)</p> | <p>What is the main type of toilet facility used by household members?</p> <p>1=flush toilet connected to sewer system</p> <p>2=flush toilet with septic tank</p> <p>3=pit latrine with ventilation</p> <p>4=pit latrine without ventilation</p> <p>5=bucket latrine</p> <p>6=none</p> | <p>Is there any change in type of sanitation since March 2007?</p> <p>0= No (skip to HX12)</p> <p>1= Yes</p> | <p>If yes, how has the sanitation changed?</p> <p>1= Better</p> <p>2= Same</p> <p>3= Worse</p> | <p>What type of fuel does this household mainly use for cooking?</p> <p>(Interviewer: Choose the main source only)</p> <p>1=electricity</p> <p>2=gas</p> <p>3=paraffin</p> <p>4=charcoal</p> <p>5=solar</p> <p>6=wood</p> <p>7=other (specify)</p> | <p>What type of fuel do you use for lighting (Interviewer: Choose the main source only)</p> <p>1=electricity (regular)</p> <p>2=solar electricity</p> <p>3=paraffin lamp (locally made)</p> <p>4=paraffin lamp (ya galasi)</p> <p>5=candle</p> <p>6=wood (moto wa nkhu)</p> <p>7=grass (muuni)</p> <p>8=other (specify)</p> |
| <b>HX8</b>   | <b>HX9</b>   | <b>HX10</b>  | <b>HX11</b>  | <b>HX12</b>  | <b>HX13</b>   |
|  |  |  |  |  |   |

**Durable Goods / Asset Ownership**

Now I would like to ask you about some of the things that you own.

**Table 21 Asset Ownership**

| Item code: | Item                       | How many of the following does the household own (in working condition?)<br><br><i>0=does not own/none (skip to next item)</i> | Did you purchase this in the, since March 2007?<br><br><i>0=No (skip to next item)</i><br><i>1=Yes</i> | If Yes to AZ2, then how many did you purchase in the past 12 months? | If purchased in last year, how much did you pay per item?<br><br>MK |     | How many of these does the household own (in working condition?)<br><br><i>0=does not own or none (skip to next item)</i> | Was this purchased in last year?<br><br><i>0=No (skip to next item)</i><br><i>1=Yes</i>    | If Yes to AZ2, then how many did you purchase in the past 12 months?                    | If purchased in last year, how much did you pay per item?<br><br>MK  |
|------------|----------------------------|--|--|--|---|-----|---|--|---|--|
|            |                            | AZ1  | AZ2  | AZ3  | AZ4   |     | AZ1   | AZ2  | AZ3   | AZ4  |
| X1         | Metallic plates            |  |  |  |   | X29 | Refrigerator  |  |   |  |
| X2         | Ceramic plates             |  |  |  |   | X30 | Ground phone  |  |   |  |
| X3         | Plastic plates             |  |  |  |   | X31 | Cell phone  |  |   |  |
| X4         | Pounding mortar/pestle     |  |  |  |   | X32 | Stove (gas/electric)/ hot plate   |  |   |  |
| X5         | Pail/bucket/tins           |  |  |  |   | X33 | Television  |  |   |  |
| X6         | Beer brewing drum          |  |  |  |   | X34 | Metallic Pots   |  |   |  |
| X7         | Drum (water/plastic)       |  |  |  |   | X35 | Mats  |  |   |  |
| X8         | Hoe                        |  |  |  |   | X36 | Non-Working Car   |  |   |  |
| X9         | Axe                        |  |  |  |   | X37 | House   |  |   |  |
| X10        | Sickle                     |  |  |  |   | X38 | Other (specify)   |  |   |  |
| X11        | Panga knife                |  |  |  |   |     | <b>Animals</b>  | How many of these does the HH own<br><br><i>0=does not own or none (skip to next item)</i> | Was this purchased in last year?<br><br><i>0=No (skip to next item)</i><br><i>1=Yes</i> | If Yes to AZ2, then how many did you purchase in the past 12 months? |
| X12        | Chair (wooden/woven)       |  |  |  |   |     |   |  |   |  |
| X13        | Upholstered chair/sofa set |  |  |  |   |     |   |  |   |  |
| X14        | Table (dining/coffee)      |  |  |  |   |     |   |  |   |  |
| X15        | Cupboard/Display cabinet   |  |  |  |   |     |   |  |   |  |
| X16        | Bed                        |  |  |  |   |     |   |  |   |  |
| X17        | Mattress                   |  |  |  |   |     | AZ1   | AZ2  | AZ3   | AZ4  |
| X18        | Sewing machine             |  |  |  |   | X39 | Chicken   |  |   |  |
| X19        | Bicycle                    |  |  |  |   | X40 | Guinea fowls  |  |   |  |
| X20        | Motorcycle                 |  |  |  |   | X41 | Doves   |  |   |  |
| X21        | Vehicle                    |  |  |  |   | X42 | Ducks   |  |   |  |
| X22        | Ox-cart                    |  |  |  |   | X43 | Turkeys   |  |   |  |
| X23        | Ridger/plough              |  |  |  |   | X44 | Goats   |  |   |  |
| X24        | Fan                        |  |  |  |   | X45 | Pigs  |  |   |  |
| X25        | Radio                      |  |  |  |   | X46 | Sheep   |  |   |  |
| X26        | Watch/clock                |  |  |  |   | X47 | Donkeys   |  |   |  |
| X27        | Tape player/CD player      |  |  |  |   | X48 | Cattle  |  |   |  |
|            |                            |  |  |  |   | X49 | Other (specify)   |  |   |  |

**Comment:** Switched the order of the items

|  |             |  |  |  |               |  |  |  |
|--|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br>Strictly Confidential | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|  | Survey Code |  |  |  |               |  |  |  |

**Durable Goods / Asset Ownership (continued)** Now I would like to ask you about some of the things that you own.

**Table 21 Asset Ownership (Continued)**

| Item code: | Item                        | How many of the following does the household <u>own</u> (in working condition?)<br><br><i>0=does not own/none (skip to next item)</i> | Did you purchase this in the last year, since March 2007?<br><br>0=No (skip to next item)<br>1=Yes | If Yes to AZ2, then how many did you purchase in the past 12 months? | If purchased in last year, how much did you pay per item?<br><br>MK |  |                             | How many of the following does the household <u>own</u> (in working condition?)<br><br><i>0=does not own/none (skip to next item)</i> | Did you purchase this in the last year, since March 2007?<br><br>0=No (skip to next item)<br>1=Yes | If Yes to AZ2, then how many did you purchase in the past 12 months? | If purchased in last year, how much did you pay per item?<br><br>MK |
|------------|-----------------------------|---|--|--|---|--|-----------------------------|---|--|--|---|
|            | <i>Fruit trees</i>          | <i>AZ1</i>  | <i>AZ2</i>   | <i>AZ3</i>   | <i>AZ4</i>  |  | <i>Land</i>                 | <i>AZ1</i>  | <i>AZ2</i>   | <i>AZ3</i>   | <i>AZ4</i>  |
| X50        | Mango                       |   |  |  |   |  | X62 Upper land              |   |  |  |   |
| X51        | Pawpaw                      |   |  |  |   |  | X63 Dambo land (irrigation) |   |  |  |   |
| X52        | Orange                      |   |  |  |   |  | (1 acre=1 football field)   |   |  |  |   |
| X53        | Lemon                       |   |  |  |   |  |                             |   |  |  |   |
| X54        | Tangerines                  |   |  |  |   |  |                             |   |  |  |   |
| X55        | Peaches                     |   |  |  |   |  |                             |   |  |  |   |
| X56        | Avocado pears               |   |  |  |   |  |                             |   |  |  |   |
| X57        | Mulberries                  |   |  |  |   |  |                             |   |  |  |   |
| X58        | Guava                       |   |  |  |   |  |                             |   |  |  |   |
| X59        | Banana trees (bunch)        |   |  |  |   |  |                             |   |  |  |   |
| X60        | Other fruit trees           |   |  |  |   |  |                             |   |  |  |   |
| X61        | Woodlot trees (approximate) |   |  |  |   |  |                             |   |  |  |   |

Deleted: 61

Deleted: 62

Deleted: 59

Deleted: 60

|  |             |  |  |  |               |  |  |  |
|--|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br>Strictly Confidential | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|  | Survey Code |  |  |  |               |  |  |  |

**Food and Nutritional Status**

Now, I will ask you about the food and meals eaten in the household. Our study is interested in understanding how you feed your family.

**Table 22. Food and Nutritional Status**

|  |   |  |   |  |   |
|--|---|--|---|--|---|
| <p>FZ1. How many meals did this household take <u>yesterday</u>?</p> <p>0=No meals<br/>1=One meal<br/>2=Two meals<br/>3=Three meals<br/>4=Four meals</p> | <p>FZ2. In the past week, how many meat or fish or chicken meals did the household have?</p>  | <p>FZ3. In the <u>past week</u>, how do household members usually feel after a meal?</p> <p>1=Too full<br/>2=Satisfied<br/>3=Somewhat hungry<br/>4=Very hungry</p> | <p>FZ4. In the <u>past month</u>, how many days did your household not have enough food to eat?</p> <p>0=None, enough food all days<br/>1=1 day<br/>2=2 days<br/>3=3 days<br/>4=4 days<br/>5=5 days<br/>6=6 days<br/>7=7days<br/>8=8 days or more</p> | <p>FZ5. Since March 2007, has the food intake in the household:</p> <p>1= Improved<br/>2= Stayed the same (skip to FZ8)<br/>3=Worsened</p> | <p>FZ7. If FZ5= 1 or FZ5=3, why has the food intake improved or worsened?</p> <p><b>Improved</b><br/>1=Improved because of harvest<br/>2=improved because of cash transfer<br/>3=improved because of more work for household members<br/>4=improved because of combination of events</p> <p><b>Worsened</b><br/>5=worsened because household had less money than usual<br/>6=worsened because receiving less help from friends/family<br/>7=worsened because of poor harvest<br/>8=Other ( specify)</p> |
| <b>FZ1</b>   | <b>FZ2</b>  | <b>FZ3</b>   | <b>FZ4</b>  | <b>FZ5</b>   | <b>FZ7</b>  |
|  |   |  |   |  |   |
| <p><b>FZ8.</b> Do you have any food stores?</p> <p>0=No<br/>1=Yes</p>  | <p><b>FZ9.</b> If yes, food stores for how long?</p> <p>1=Less than 1 week<br/>2=1-4 weeks<br/>3=1-2 months<br/>4=3-6 months<br/>5=more than 6 months</p> |  |   |  |   |
| <b>FZ8</b>   | <b>FZ9</b>  |  |   |  |   |
|  |   |  |   |  |   |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

In the next section I will ask you about the food that you buy and how much you pay for it. Then I will ask you about other things that you buy. Sometimes this can be hard to remember but please just take your time and do your best.

**Table 23 Food consumption and expenditures 1:**

| Item code                               | Item                            | Over the past week (7 days) did you or others in your household consume any [...]?<br><i>Interviewer: Read all items</i><br>0=No (skip to next item)<br>1=Yes | Where did most of the items come from?<br>1=own production (skip to FZ13)<br>2=purchased (go to FZ12)<br>3=received as gift (skip to FZ13)<br>4= received as payment for work (skip to FZ13)<br>5=collected from bush (skip to next item)<br>6= borrowed (skip to FZ13) | How much did you spend on each item?<br>MK<br>- if you fill in amount then skip to next item<br>- If N/A then put a dash | If FZ11= 1,3 or 4<br>What is the value of the item?<br>MK |
|---|---------------------------------|---|---|--|---|
|   |                                 | <b>FZ10</b>   | <b>FZ11</b>   | <b>FZ12</b>  | <b>FZ13</b>   |
| <b>Cereals, grains, cereal products</b> |                                 |   |   |  |   |
| B1                                      | Maize ufa mgaiwa (normal flour) |   |   | MK   | MK  |
| B2                                      | Maize ufa refined (fine flour)  |   |   | MK   | MK  |
| B3                                      | Maize ufa (bran flour)          |   |   | MK   | MK  |
| B4                                      | Maize grain (not as ufa)        |   |   | MK   | MK  |
| B5                                      | Green maize                     |   |   | MK   | MK  |
| B6                                      | Rice                            |   |   | MK   | MK  |
| B7                                      | Finger millet (mawere)          |   |   | MK   | MK  |
| B8                                      | Sorghum                         |   |   | MK   | MK  |
| B9                                      | Pearl millet (mchewere)         |   |   | MK   | MK  |
| B10                                     | Wheat flour                     |   |   | MK   | MK  |
| B11                                     | Bread                           |   |   | MK   | MK  |
| B12                                     | Buns, scones                    |   |   | MK   | MK  |
| B13                                     | Biscuits                        |   |   | MK   | MK  |
| B14                                     | Breakfast cereal                |   |   | MK   | MK  |
| B15                                     | Infant feeding cereals          |   |   | MK   | MK  |
| B16                                     | Other mixed flour               |   |   | MK   | MK  |
| B17                                     | Other (specify)                 |   |   | MK   | MK  |
| <b>Roots and Tubers</b>                 |                                 |   |   |  |   |
| B19                                     | Cassava tubers                  |   |   | MK   | MK  |
| B20                                     | Cassava flour                   |   |   | MK   | MK  |
| B21                                     | Sweet potato                    |   |   | MK   | MK  |
| B22                                     | Cocoyam (masimbi)               |   |   | MK   | MK  |
| B23                                     | Irish potato                    |   |   | MK   | MK  |
| B24                                     | Potato chips                    |   |   | MK   | MK  |
| B25                                     | Plantain, cooking banana        |   |   | MK   | MK  |
| B26                                     | Other (specify)                 |   |   | MK   | MK  |
| B27                                     | Other (specify)                 |   |   | MK   | MK  |
| <b>Pulses</b>                           |                                 |   |   |  |   |
| B28                                     | Beans                           |   |   | MK   | MK  |
| B29                                     | Cowpea (khobwe)                 |   |   | MK   | MK  |
| B30                                     | Pigeonpea (nandolo)             |   |   | MK   | MK  |
| B31                                     | Groundnut                       |   |   | MK   | MK  |

Deleted: (specify)

Comment: Cooked Bananas b/c plantain are not around here.

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

**Table 24. Food consumption and expenditures 2:**

| Item code                                | Item                                    | Over the past week (7 days) did you or others in your household consume any [...]?<br><i>Interviewer: Read all items</i><br>0=No (skip to next item)<br>1=Yes | Where did most of the items come from?<br>1=own production (skip to FZ13)<br>2=purchased (go to FZ12)<br>3=received as gift (skip to FZ13)<br>4= received as payment for work (skip to FZ13)<br>5=collected from bush (skip to next item)<br>6= borrowed (skip to FZ13) | How much did you spend on each item?<br>MK<br>– if you fill in amount then skip to next item<br>- If N/A then put a dash | If FZ11= 1,3 or 4<br><br>What is the value of the item?<br>MK |
|--|---|---|---|--|---|
|  |   | <b>FZ10</b>   | <b>FZ11</b>   | <b>FZ12</b>  | <b>FZ13</b>   |
| <b>Pulses (continued)</b>                |   |   |   |  |   |
| B32                                      | Groundnut flour                         |   |   | MK   | MK  |
| B33                                      | Soyabean flour                          |   |   | MK   | MK  |
| B34                                      | Ground bean (nzama)                     |   |   | MK   | MK  |
| B35                                      | Other (specify)                         |   |   | MK   | MK  |
| B36                                      | Other (specify)                         |   |   | MK   | MK  |
| <b>Vegetables</b>                        |   |   |   |  |   |
| B37                                      | Onion                                   |   |   | MK   | MK  |
| B38                                      | Cabbage                                 |   |   | MK   | MK  |
| B39                                      | Tanaposi/Rape                           |   |   | MK   | MK  |
| B40                                      | Nkhwani                                 |   |   | MK   | MK  |
| B41                                      | Chinese cabbage                         |   |   | MK   | MK  |
| B42                                      | Other cultivated green leafy vegetables |   |   | MK   | MK  |
| B43                                      | Tomato                                  |   |   | MK   | MK  |
| B44                                      | Cucumber                                |   |   | MK   | MK  |
| B45                                      | Pumpkin                                 |   |   | MK   | MK  |
| B46                                      | Okra                                    |   |   | MK   | MK  |
| B47                                      | Tinned vegetables (specify)             |   |   | MK   | MK  |
| B48                                      | Other vegetables (specify)              |   |   |  |   |
| <b>Meat, fish, &amp; animal products</b> |   |   |   |  |   |
| B49                                      | Eggs                                    |   |   | MK   | MK  |
| B50                                      | Dried fish                              |   |   | MK   | MK  |
| B51                                      | Fresh fish                              |   |   | MK   | MK  |
| B52                                      | Beef                                    |   |   | MK   | MK  |
| B53                                      | Goat                                    |   |   | MK   | MK  |
| B54                                      | Pork                                    |   |   | MK   | MK  |
| B55                                      | Chicken                                 |   |   | MK   | MK  |
| B56                                      | Other poultry – guinea fowl, doves etc. |   |   | MK   | MK  |
| B57                                      | Small animal – rabbit, mice, etc        |   |   | MK   | MK  |
| B58                                      | Termites, other insects                 |   |   | MK   | MK  |
| B59                                      | Tinned meat or fish                     |   |   | MK   | MK  |
| B60                                      | Other (specify)                         |   |   | MK   | MK  |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

**Table 25. Food consumption and expenditures 3:**

| Item code                       | Item                                | Over the past week (7 days) did you or others in your household consume any [...]?<br><br><i>Interviewer: Read all items</i><br>0=No (skip to next item)<br>1=Yes | Where did most of the items come from?<br>1=own production (skip to FZ13)<br>2=purchased (go to FZ12)<br>3=received as gift (skip to FZ13)<br>4= received as payment for work (skip to FZ13)<br>5=collected from bush (skip to next item)<br>6= borrowed (skip to FZ13) | How much did you spend on each item?<br>MK<br>– if you fill in amount then skip to next item<br>- If N/A then put a dash | If FZ11= 1,3 or 4<br><br>What is the value of the item?<br>MK |
|---------------------------------|-------------------------------------|---|---|--|---|
|                                 |                                     | <b>FZ10</b>   | <b>FZ11</b>   | <b>FZ12</b>  | <b>FZ13</b>   |
| <b>Fruits</b>                   |                                     |   |   |  |   |
| B61                             | Mango                               |   |   | MK   | MK  |
| B62                             | Banana                              |   |   | MK   | MK  |
| B63                             | Citrus – naartge, orange, etc.,     |   |   | MK   | MK  |
| B64                             | Papaya                              |   |   | MK   | MK  |
| B65                             | Guava                               |   |   | MK   | MK  |
| B66                             | Avocado                             |   |   | MK   | MK  |
| B67                             | Wild fruit (masau, malambe, etc.)   |   |   | MK   | MK  |
| B68                             | Apple                               |   |   | MK   | MK  |
| B69                             | Other fruits (specify)              |   |   | MK   | MK  |
| <b>Cooked food from vendors</b> |                                     |   |   |  |   |
| B71                             | Maize – boiled or roasted (vendor)  |   |   | MK   | MK  |
| B72                             | Chips (vendor)                      |   |   | MK   | MK  |
| B73                             | Cassava – boiled (vendor)           |   |   | MK   | MK  |
| B74                             | Eggs – boiled (vendor)              |   |   | MK   | MK  |
| B75                             | Chicken (vendor)                    |   |   | MK   | MK  |
| B76                             | Meat (vendor)                       |   |   | MK   | MK  |
| B77                             | Fish (vendor)                       |   |   | MK   | MK  |
| B78                             | Mandazi, doughnut (vendor)          |   |   | MK   | MK  |
| B79                             | Samosa (vendor)                     |   |   | MK   | MK  |
| B80                             | Meal eaten at restaurant            |   |   | MK   | MK  |
| B81                             | Other (specify)                     |   |   | MK   | MK  |
| <b>Milk and milk products</b>   |                                     |   |   |  |   |
| B82                             | Fresh milk                          |   |   | MK   | MK  |
| B83                             | Powdered milk                       |   |   | MK   | MK  |
| B84                             | Margarine                           |   |   | MK   | MK  |
| B85                             | Butter                              |   |   | MK   | MK  |
| B86                             | Chambiko – soured milk              |   |   | MK   | MK  |
| B87                             | Yoghurt                             |   |   | MK   | MK  |
| B88                             | Cheese                              |   |   | MK   | MK  |
| B89                             | Infant feeding formula (for bottle) |   |   | MK   | MK  |
| B90                             | Other (specify)                     |   |   | MK   | MK  |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

**Table 26. Food consumption and expenditures 4:**

| Item code                         | Item  | Over the past week (7 days) did you or others in your household consume any [...]?<br><i>Interviewer: Read all items</i><br>0=No (skip to next item)<br>1=Yes | Where did most of the items come from?<br>1=own production (skip to FZ13)<br>2=purchased (go to FZ12)<br>3=received as gift (skip to FZ13)<br>4= received as payment for work (skip to FZ13)<br>5=collected from bush (skip to next item)<br>6= borrowed (skip to FZ13) | How much did you spend on each item?<br>MK<br>– if you fill in amount then skip to next item<br>- If N/A then put a dash | If FZ11= 1,3 or 4<br><br>What is the value of the item?<br>MK |
|-----------------------------------|---|---|---|--|---|
|                                   |   | <b>FZ10</b>   | <b>FZ11</b>   | <b>FZ12</b>  | <b>FZ13</b>   |
| <b>Sugar, Fats and Oil</b>        |   |   |   |  |   |
| B91                               | Sugar cane                                  |   |   | MK   | MK  |
| B92                               | Cooking oil                                 |   |   | MK   | MK  |
| B93                               | Other (specify)                             |   |   | MK   | MK  |
| <b>Beverages</b>                  |   |   |   |  |   |
| B94                               | Tea (including added sugar or milk)         |   |   | MK   | MK  |
| B95                               | Coffee                                      |   |   | MK   | MK  |
| B96                               | Squash (Sobo drink concentrate)             |   |   | MK   | MK  |
| B97                               | Fruit juice                                 |   |   | MK   | MK  |
| B98                               | Freezes (flavoured tea)                     |   |   | MK   | MK  |
| B99                               | Soft drinks (Coca cola, Fanta, Sprite etc.) |   |   | MK   | MK  |
| B100                              | Bottled, canned beer (Carlsberg etc.)       |   |   | MK   | MK  |
| B101                              | Local sweet beer (thobwa)                   |   |   | MK   | MK  |
| B102                              | Wine or commercial liquor                   |   |   | MK   | MK  |
| B103                              | Locally brewed liquor (Chibuku)             |   |   | MK   | MK  |
| B104                              | Other (specify)                             |   |   | MK   | MK  |
| <b>Spices &amp; Miscellaneous</b> |   |   |   |  |   |
| B105                              | Salt  |   |   | MK   | MK  |
| B106                              | Spices                                      |   |   | MK   | MK  |
| B107                              | Yeast, baking powder, bicarbonate of soda   |   |   | MK   | MK  |
| B108                              | Tomato sauce (bottle)                       |   |   | MK   | MK  |
| B109                              | Hot sauce (Nali etc)                        |   |   | MK   | MK  |
| B110                              | Jam, jelly, honey, peanut butter            |   |   | MK   | MK  |
| B111                              | Sweets, candy, chocolates                   |   |   | MK   | MK  |
| B112                              | Other (specify)                             |   |   | MK   | MK  |
| B113                              | Packaged sugar                              |   |   | MK   | MK  |
| B114                              | Tea from a restaurant                       |   |   | MK   | MK  |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

**Non-food expenditures**

**Table 27. Non-food expenditures 1 (One week recall)**

| Item Code | Item                                    | Over the past <u>week (7 days)</u> did you purchase any [...]?<br><i>Interviewer: Read all items</i><br>0=No (skip to next item)<br>1=Yes | How much did you pay in total? |
|-----------|---|---|--------------------------------|
|           | <b>One <u>week</u> recall</b>           |   | MK                             |
|           |   | <b>EZ1</b>  | <b>EZ2</b>                     |
| G1        | Charcoal                                |   |                                |
| G2        | Paraffin or kerosene                    |   |                                |
| G3        | Cigarettes or other tobacco             |   |                                |
| G4        | Matches                                 |   |                                |
| G5        | Newspapers or magazines                 |   |                                |
| G6        | Public transport – bus fare or car taxi |   |                                |
| G7        | Public transport – bike taxi            |   |                                |
| G8        | Firewood                                |   |                                |
| G9        | Candles                                 |   |                                |
|           |   |   |                                |
| G46       | Other (specify)                         |   |                                |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
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|   | Survey Code |  |  |  |               |  |  |  |

**Non-food expenditures**

**Table 28. Non-food expenditures 2 (One Month & One Year Recall)**

| Item Code | <b>One month recall</b>   | Over the past <u>one month</u> did you purchase any [...]?<br><br><i>Interviewer:<br/>Read all items<br/>0=No (skip to next item)<br/>1=Yes</i> | How much did you pay in total?<br><br>MK | Item code | <b>One year recall</b>  | Over the past year ( <u>12 months</u> ) did you purchase any [...]?<br><br><i>Interviewer:<br/>Read all items<br/>0=No (skip to next item)<br/>1=Yes</i> | How much did you pay in total?<br><br>MK |
|-----------|---|---|--|-----------|---|--|--|
|           |   | <b>EZ3</b>  | <b>EZ4</b>                               |           |   | <b>EZ5</b>   | <b>EZ6</b>                               |
| G10       | Milling fees, grain   |   |  | G30       | Carpets, rugs, drapes, curtains   |  |  |
| G11       | Bar soap (body soap or clothes soap)  |   |  | G31       | Linen – towels, sheets, blankets  |  |  |
| G12       | Clothes soap (powder)   |   |  | G32       | Mat – sleeping or for drying maize flour  |  |  |
| G13       | Toothpaste, toothbrush  |   |  | G33       | Mosquito net  |  |  |
| G14       | Toilet paper  |   |  | G34       | Mattress  |  |  |
| G15       | Glycerin, Vaseline, skin creams   |   |  | G35       | Clothes and footwear  |  |  |
| G16       | Other personal products (shampoo, razor blades, cosmetics, hair products, etc.) |   |  | G36       | Building items (cement, bricks, timber, iron sheets, tools, wood poles, bamboo, grass for thatching etc.) |  |  |
| G17       | Light bulbs   |   |  | G37       | School expenses (fees and uniform)  |  |  |
| G18       | Postage stamps  |   |  | G38       | Health expenses (including transport)   |  |  |
| G19       | Donation (to church, charity, beggar, etc.)                                     |   |  | G39       | Insurance (health, MASM, etc., auto, home, life)  |  |  |
| G20       | Petrol or diesel  |   |  | G40       | Funeral costs   |  |  |
| G21       | Motor vehicle service, repair or parts  |   |  | G41       | Fines or legal fees   |  |  |
| G22       | Wages paid to servants or for ganyu   |   |  | G42       | Lobola (bride price)  |  |  |
| G23       | Bicycle service, repair or parts  |   |  | G43       | Marriage ceremony costs   |  |  |
| G24       | Repairs & maintenance to dwelling   |   |  | G44       | Gifts   |  |  |
| G25       | Other repairs   |   |  | G45       | Tailor fees (making or repair clothing)   |  |  |
| G26       | Electricity   |   |  |           |   |  |  |
| G27       | Telephone (Landline)  |   |  | G48       | Other (specify)   |  |  |
| G28       | Phone units   |   |  |           |   |  |  |
| G29       | School expenses (books, transport)  |   |  |           |   |  |  |
| G47       | Other (specify)   |   |  |           |   |  |  |

|  |             |  |  |  |               |  |  |  |
|--|-------------|--|--|--|---------------|--|--|--|
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|  | Survey Code |  |  |  |               |  |  |  |

### Sources of Income

Now I would like to ask you about the sources of support and income that the household may receive. This information will help us understand how families are coping in this District. The information that you give me will be kept confidential.

Table 29. Sources of Income

|            | In the past 12 months (since March 2007), did your <u>household</u> or <u>anyone in your household</u> obtain income or support from any of the following sources?<br><br>(Interviewer: read each row, fill in columns YF1-YF4) |            | Received by household?<br><br><i>Interviewer: Read all items</i><br>0=No (skip to next item)<br>1=Yes | What Amount in Malawi Kwacha and per what period?<br>0= day<br>1= week<br>2= month<br>3= year<br>(Convert anything else) |        | In the past year, how many (days/weeks/months) did your household earn this income? |
|------------|---|------------|---|--|--------|---|
|            |   |            |   | Amount (MK)  | Period |   |
|            |   |            | YF1   | YF2  | YF3    | YF4   |
| <b>K1</b>  | Paid job with an organization (salaries, wages, bonuses, allowances, commissions, gratuities)   | <b>K1</b>  |   |  |        |   |
| <b>K2</b>  | Profit from rental property you own   | <b>K2</b>  |   |  |        |   |
| <b>K3</b>  | Domestic service job in someone else's house  | <b>K3</b>  |   |  |        |   |
| <b>K4</b>  | Payment for self-employment (selling or making things, doing repairs, providing service, etc.)  | <b>K4</b>  |   |  |        |   |
| <b>K5</b>  | Payment for work on a commercial farm   | <b>K5</b>  |   |  |        |   |
| <b>K6</b>  | Selling of your own agricultural production   | <b>K6</b>  |   |  |        |   |
| <b>K7</b>  | Grant from the government (including cash transfer)   | <b>K7</b>  |   |  |        |   |
| <b>K8</b>  | Interest, dividends, royalties  | <b>K8</b>  |   |  |        |   |
| <b>K9</b>  | Pension from a private employer   | <b>K9</b>  |   |  |        |   |
| <b>K10</b> | Remittances from family employed elsewhere (regular)  | <b>K10</b> |   |  |        |   |
| <b>K11</b> | Gift from family/friend/other   | <b>K11</b> |   |  |        |   |
| <b>K12</b> | Loan from family/friend/other (with expectation of repayment)   | <b>K12</b> |   |  |        |   |
| <b>K13</b> | Grant from an NGO, Community Based Organization, or religious organization  | <b>K13</b> |   |  |        |   |
| <b>K14</b> | Loan from an NGO, Community Based Organization, or religious organization   | <b>K14</b> |   |  |        |   |
| <b>K15</b> | Loan from a bank or other financial institution   | <b>K15</b> |   |  |        |   |
| <b>K16</b> | Sale of assets (including livestock, land)  | <b>K16</b> |   |  |        |   |
| <b>K17</b> | Ganyu (farm and non-farm)   | <b>K17</b> |   |  |        |   |
| <b>K18</b> | Income (or goods) from household enterprise (profit or otherwise)   | <b>K18</b> |   |  |        |   |
| <b>K19</b> | Any other source? (specify)   | <b>K19</b> |   |  |        |   |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
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|   | Survey Code |  |  |  |               |  |  |  |

**Credit:** Now I would like to ask you about loans that you have asked for or received (not applied but received!) over the past year. (since March 2007)

**Table 30. Credit**

|   |  |  |   |  |   |   |
|---|--|--|---|--|---|---|
| <p><b>CZ1</b><br/>Has anyone in the household borrowed money in the past year?<br/><br/>0=No (skip to CZ7)<br/>1=Yes</p>                                    | <p><b>CZ2</b><br/>If yes, where was the <u>largest</u> loan from?<br/><br/>1=relative<br/>2=neighbor<br/>3=grocery/local merchant<br/>4=money lender (katapila)<br/>5=employer<br/>6=religious group<br/>7=MRFC<br/>8=SACCO<br/>9=NGO<br/>10=Other (specify)</p> | <p><b>CZ3</b><br/>What was reason for obtaining loan?<br/><br/>1=to buy land<br/>2=to buy farming inputs for crops<br/>3=to buy food<br/>4=to pay for healthcare or transport to health facility<br/>5=schooling<br/>6=business start up<br/>7= business boost<br/>8=other (specify)</p> | <p><b>CZ4</b><br/>How much was borrowed?<br/><br/>MK</p>    | <p><b>CZ5</b><br/>Is the loan repaid?<br/><br/>0=No<br/>1=Yes (skip to CZ8)</p>  | <p><b>CZ6</b><br/>How much do you still owe?<br/><br/>MK<br/>(Skip to CZ8)</p>                    | <p><b>CZ7</b><br/>Why <u>didn't</u> you borrow money in the past year?<br/><br/>1=I tried, but was told no<br/>2=no need<br/>3=thought I would be told no<br/>4=too much trouble<br/>5=do not like to be in debt<br/>6=no assets for collateral<br/>7=do not know any lender<br/>8=I thought I would be unable to pay it back<br/>9=Other (specify)</p> |
| <p><b>CZ8</b><br/>Has anyone in the household lent money in the past year (since March 2007)?<br/><br/>0=No<br/>1=Yes<br/><br/>If no, skip to: Table 31</p> | <p><b>CZ9</b><br/>If yes, who was the money lent to?<br/>1=relative<br/>2=neighbor<br/>3=friend<br/>4=other (specify)</p>  | <p><b>CZ10</b><br/>What was the loan for?<br/><br/>1=to buy land<br/>2=to buy farming inputs for crops<br/>3=to buy food<br/>4=to pay for healthcare or transport to health facility<br/>5=schooling<br/>6=business start up<br/>7= business boost<br/>8=other (specify)</p>             | <p><b>CZ12</b><br/>How much money was lent?<br/><br/>MK</p> | <p><b>CZ13</b><br/>Was the money repaid?<br/><br/>0= No (skip to table 31)<br/>1= Yes (skip to table 31)<br/>2= Some but not all of it</p> | <p><b>CZ14</b><br/><b>IF CZ13=2:</b><br/>If some was repaid, how much was repaid?<br/><br/>MK</p> |   |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
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|   | Survey Code |  |  |  |               |  |  |  |

**Social Safety Nets** Now I would like to ask you if you have received any of these official programs in the past year.

**Table 31. Social Safety Nets** Interviewer please read all.

|            |   |            | SC1. In the last 12 months, did you receive any of these official programs? |
|------------|---|------------|---|
|            |   |            | 0= No<br>1= Yes   |
| <b>M1</b>  | Free food/maize distribution  | <b>M1</b>  |   |
| <b>M2</b>  | Food-for-work programme or cash-for-work programme e.g. MASAF Public Works Programme                                    | <b>M2</b>  |   |
| <b>M3</b>  | Inputs for work programme   | <b>M3</b>  |   |
| <b>M4</b>  | Free distribution of Likuni Phala to children and mothers (Targeted Nutrition Programme – TNP)                          | <b>M4</b>  |   |
| <b>M5</b>  | Supplementary feeding for malnourished children at a nutritional rehabilitation unit. (weight feeding)                  | <b>M5</b>  |   |
| <b>M6</b>  | Starter Pack (TIP) distribution of agricultural inputs (seed/fertilizer) for the raining season. (Government Programme) | <b>M6</b>  |   |
| <b>M7</b>  | Starter Pack (TIP) distribution for the dimba season. (Government programme)  | <b>M7</b>  |   |
| <b>M8</b>  | Other (not Starter Pack) free agricultural inputs distributions. (Non-government programme)                             | <b>M8</b>  |   |
| <b>M9</b>  | Scholarships or bursaries for tertiary education (CRECCOM, university scholarship, upgrading teachers)                  | <b>M9</b>  |   |
| <b>M10</b> | Direct cash transfers from Government or NGO  | <b>M10</b> |   |
| <b>M11</b> | Inputs subsidy coupons  | <b>M11</b> |   |
| <b>M12</b> | School feeding  | <b>M12</b> |   |
| <b>M13</b> | Bursaries for Secondary education   | <b>M13</b> |   |
| <b>M14</b> | Other special assistance (please specify)   | <b>M14</b> |   |

|  |             |  |  |  |               |  |  |  |
|--|-------------|--|--|--|---------------|--|--|--|
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|  | Survey Code |  |  |  |               |  |  |  |

**Support for orphans and chronically ill household members:**

**Now I would like to ask you about the support you receive to care for orphans or people who are chronically ill (sick for more than one month). First, support for orphans:**

**SP1.** Are there any orphaned children in this household? (Whose biological mother or father has died?) **SP1.** \_\_\_\_\_ 0=No (Skip to ST1)  
*Interviewer: Please do a consistency check on page 16 (HY54 and HY58)* 1=Yes

**Table 32. Household support for orphans**

| <b>SP2</b>   | <b>SP3</b>   | <b>SP4</b>   | <b>SP4B</b>   | <b>SP5</b>  | <b>SP6</b>  | <b>SP7</b>   | <b>SP8</b>   | <b>SP8B</b>   | <b>SP9</b>  |
|--|--|--|---|---|---|--|--|---|---|
| <i>In the past year,</i> have you received any medical support to care for <u>orphans</u> , such as medical care, supplies or medicine?<br><br>0=No (Skip to SP6)<br>1=Yes | What type of care?<br><br>1=Medical care<br>2=Home based care<br>3=Supplies<br>4=Medicine<br>5=Other (specify below) | If yes, who provides medical support?<br><br>1=Community organization<br>2=Church (or other faith organization)<br>3=Non-governmental organization<br>4=Health Center<br>5=Other Government office<br>6=Village headman<br>7=Other (specify below) | <i>Please specify name of CBO, Church, NGO (etc.)</i> | Is support adequate to meet needs?<br><br>0=No<br>1=Yes | <i>In the past year,</i> have the orphans in this household received any emotional or psychological support?<br><br>0=No (Skip to SP10)<br>1=Yes  | What type of care?<br><br>1=companionship<br>2=counseling<br>3=spiritual support   | If yes, who provides support?<br><br>1=Community organization<br>2=Church or other faith organization<br>3=Non-governmental organization<br>4=Health Center<br>5=Other Government office<br>6=Village headman<br>7=Other (Specify below) | <i>Please specify name of CBO, Church, NGO (etc.)</i> | Is support adequate to meet needs?<br><br>0=No<br>1=Yes |
|  |  |  |   |   |   |  |  |   |   |
| <i>In the past year,</i> have you received any material support for <u>orphans</u> , such as financial support, clothing or food?<br><br>0=No (Skip to SP14)<br>1=Yes      | What type of support?<br><br>1=financial<br>2=clothing<br>3=food<br>4=school costs<br>5=other (specify)              | Who provides support?<br><br>1=Community organization<br>2=Church or other faith organization<br>3=Non-governmental organization<br>4=Health Center<br>5=Other Government office<br>6=Village headman<br>7=Other (specify below)                   | <i>Please specify name of CBO, Church, NGO (etc.)</i> | Is support adequate to meet needs?<br><br>0=No<br>1=Yes | <i>In the past year,</i> have you received any other support for <u>orphans</u> , such as help in household work, caregiving, training for a caregiver, or legal services?<br><br>0=No (Skip to ST1)<br>1=Yes | What type of support?<br><br>1=Household work<br>2=caregiving<br>3=training for caregiver<br>4=legal services<br>5=other (specify below) | If yes, who provides support?<br><br>1=Community organization<br>2=Church or other faith organization<br>3=Non-governmental organization<br>4=Health Center<br>5=Other Government office<br>6=Village headman<br>7=Other (Specify below) | <i>Please specify name of CBO, Church, NGO (etc.)</i> | Is support adequate to meet needs?<br><br>0=No<br>1=Yes |
|  |  |  |   |   |   |  |  |   |   |

|  |             |  |  |  |               |  |  |  |
|--|-------------|--|--|--|---------------|--|--|--|
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|  | Survey Code |  |  |  |               |  |  |  |

**Support for ill adults**

**Now, support for ill adults:**

**ST1.** Are there any adults in this household who have been sick for more than 1 month out of the past year? **ST1.** \_\_\_\_\_ 0=No (Skip to HT1)  
1=Yes

Interviewer: Please do a consistency check on page 6 (HZ24 – HZ37)

**Table 33. Household support for chronically ill adults**

| <b>ST2</b>  | <b>ST3</b>   | <b>ST4</b>   | <b>ST4B</b>   | <b>ST5</b>  | <b>ST6</b>   | <b>ST7</b>   | <b>ST8</b>   | <b>ST8B</b>   | <b>ST9</b>  |
|---|--|--|---|---|--|--|--|---|---|
| <i>In the past year</i> , have you received any medical support to care for sick adults?<br>0=No (Skip to ST6)<br>1=Yes                                   | What type of care?<br>1=Medical care<br>2=Home based care<br>3=Supplies<br>4=Medicine<br>5=Other (specify below) | If yes, who provides support?<br>1=Community organization<br>2=Church or other faith organization<br>3=Non-governmental organization<br>4=Health Center<br>5=Other Government office<br>6=Village headman<br>7=Other (Specify below) | <i>Please specify name of CBO, Church, NGO (etc.)</i> | Is support adequate to meet needs?<br>0=No<br>1=Yes | <i>In the past year</i> , have you received any emotional or psychological support for adults?<br>0=No (Skip to ST10)<br>1=Yes   | What type of care?<br>1=companionship<br>2=counseling<br>3=spiritual support<br>4=other (specify below)                              | If yes, who provides support?<br>1=Community organization<br>2=Church or other faith organization<br>3=Non-governmental organization<br>4=Health Center<br>5=Other Government office<br>6=Village headman<br>7=Other (Specify) | <i>Please specify name of CBO, Church, NGO (etc.)</i> | Is support adequate to meet needs?<br>0=No<br>1=Yes |
|   |  |  |   |   |  |  |  |   |   |
| <i>In the past year</i> , have you received any material support for adults, such as financial support, clothing or food?<br>0=No (Skip to ST14)<br>1=Yes | What type of support?<br>1=financial<br>2=clothing<br>3=food<br>4=other (specify)                                | If yes, who provides support?<br>1=Community organization<br>2=Church or other faith organization<br>3=Non-governmental organization<br>4=Health Center<br>5=Other Government office<br>6=Village headman<br>7=Other (Specify)       | <i>Please specify name of CBO, Church, NGO (etc.)</i> | Is support adequate to meet needs?<br>0=No<br>1=Yes | <i>In the past year</i> , have you received any other support for adult, such as help in household work, caregiving, training for a caregiver, or legal services?<br>0=No (Skip to HT1)<br>1=Yes | What type of support?<br>1=Household work<br>2=caregiving<br>3=training for caregiver<br>4=legal services<br>5=other (specify below) | If yes, who provides support?<br>1=Community organization<br>2=Church or other faith organization<br>3=Non-governmental organization<br>4=Health Center<br>5=Other Government office<br>6=Village headman<br>7=Other (Specify) | <i>Please specify name of CBO, Church, NGO (etc.)</i> | Is support adequate to meet needs?<br>0=No<br>1=Yes |
|   |  |  |   |   |  |  |  |   |   |

|  |             |  |  |  |               |  |  |  |
|--|-------------|--|--|--|---------------|--|--|--|
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|  | Survey Code |  |  |  |               |  |  |  |

### Household shocks

Now I would like to ask you about the shocks or problems that your household might have experienced over the past 12 months.

*Interviewer: Remember, start with item R1, ask questions HT1, HT2, HT3 and then go to next item. At end, ask respondent to rank top 3 in R18-1 to R18-3.*

**Table 34. Recent shocks to household welfare**

|              | Over the past year, has your household experienced any of the following events?                           | <i>Interviewer: Please read all</i><br><br>0=No (skip to next item)<br>1=Yes | IF YES, did this result in a loss of income or assets?<br><br>0=No<br>1=Yes | Did this result in any children having to leave school for <u>more than one week</u> ?<br><br>0=No<br>1=Yes |
|--------------|---|--|---|---|
|              |   | <b>HT1</b>   | <b>HT2</b>  | <b>HT3</b>  |
| <b>R1</b>    | Lower crop yields due to drought or floods  |  |   |   |
| <b>R2</b>    | Crop disease or crop pests  |  |   |   |
| <b>R3</b>    | Livestock died or were stolen   |  |   |   |
| <b>R4</b>    | Household business failure, nonagricultural   |  |   |   |
| <b>R5</b>    | Loss of salaried employment or non-payment of salary  |  |   |   |
| <b>R6</b>    | End of regular assistance, aid, or remittances from outside HH  |  |   |   |
| <b>R7</b>    | Large fall in sale prices for crops   |  |   |   |
| <b>R8</b>    | Large rise in price of food   |  |   |   |
| <b>R9</b>    | Illness or accident of household member   |  |   |   |
| <b>R10</b>   | Birth in the household  |  |   |   |
| <b>R11</b>   | Death in household  |  |   |   |
| <b>R12</b>   | Death of working member of household  |  |   |   |
| <b>R13</b>   | Break up of the household   |  |   |   |
| <b>R14</b>   | Theft   |  |   |   |
| <b>R15</b>   | Damage to house   |  |   |   |
| <b>R16</b>   | Other 1 (specify)   |  |   |   |
| <b>R17</b>   | Other 2 (specify)   |  |   |   |
| <b>R18-1</b> | Out of the above events which one is the <b>first most important?</b><br><b>(write the variable name)</b> |  |   |   |
| <b>R18-2</b> | Out of the above events which one is the <b>second most important?</b> <b>(write the variable name)</b>   |  |   |   |
| <b>R18-3</b> | Out of the above events which one is the <b>third most important?</b> <b>(write the variable name)</b>    |  |   |   |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
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|   | Survey Code |  |  |  |               |  |  |  |

**Assessment of well-being** Now, I would like to ask you how you feel about your household's current situation.

**Table 35. Assessment of well-being**

|   |   |   |  |   |  |   |   |  |
|---|---|---|--|---|--|---|---|--|
| <b>SB1</b><br>What is true about your household's food consumption over the past <u>month</u> ? It has been...<br><br>0=Less than enough<br>1=Just enough<br>2=More than enough | <b>SB2</b><br>Which is true about your housing? It is...<br><br>0=Less than enough<br>1=Just enough<br>2=More than enough   | <b>SB3</b><br>What is true about the healthcare that household members receive? It is...<br><br>0=Less than enough<br>1=Just enough<br>2=More than enough | <b>SB4</b><br>Which is true about your household's economic situation? Are you better off, the same as, or worse off than you were in March 2007?<br><br>0=Better<br>1=Same<br>2=Worse | <b>SB4A</b><br>How many blankets does the household have?<br><br>0= 0<br>1= 1<br>2= 2<br>3= 3<br>4= 4<br>5= 5 or more                         | What income level do you personally consider to be absolutely minimal – below which you could not make ends meet?<br><br><b>SB5</b><br><br>MK  | <b>SB6</b><br><br>0=per day<br>1=per week<br>2=per month  | <b>SB7</b><br>How many changes of clothes do you have?<br><br>(Number of trousers for men or number of skirts or dresses for women)<br><br>Number | <b>SB8</b><br>What do you sleep on?<br><br>1=Bed and mattress<br>2=Bed and mat<br>3=Mattress on floor<br>4=Bed alone<br>5=Mat (grass) on floor<br>6=cloth/sack on floor<br>7=Floor (nothing else)<br>8=Other (specify) |
| <b>SB9</b><br>How often do you use soap when you are bathing?<br><br>1=daily<br>2=4-6 times per week<br>3=1-3 times per week<br>4=never   | <b>SB10</b><br>How often do you brush your teeth?<br><br>1=daily<br>2=4-6 times per week<br>3=1-3 times per week<br>4=never | <b>SB11</b><br>How often do children bath?<br><br>1=daily<br>2=4-6 times per week<br>3=1-3 times per week<br>4=never                                      | <b>SB12</b><br>Are you satisfied that the water that you use for cooking is clean?<br><br>0=No<br>1=Yes  | <b>SB13</b><br>Are you hopeful that the situation of your <u>household</u> will improve?<br><br>1=No<br>2=A little<br>3=Yes<br>97=Do not know | <b>SB14</b><br>Overall, how satisfied (content, happy) are you with <u>your life</u> ? Are you<br><br>0=very unsatisfied<br>1=unsatisfied<br>2=neither unsatisfied or satisfied<br>3=satisfied<br>4=very satisfied | <b>SB15</b><br>Do you have close friends outside of this household?<br><br>0=No (Skip to SB17)<br>1=Yes |   |  |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
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|   | Survey Code |  |  |  |               |  |  |  |

**Assessment of well-being (continued) Now, I would like to ask you how you feel about your household's current situation.**

**Table 35. Assessment of well-being (continued)**

| SB16  | SB17  | SB18   | SB19   | SB20  | SB21  | SB22   | SB23   |
|---|---|--|--|---|---|--|--|
| <p>If yes, about how many close friends do you have?</p> <p>Number of friends</p>   | <p>If you suddenly need to borrow food or money, do you have someone who could help you?</p> <p>0=No<br/>1=Yes<br/>3=Unsure</p>   | <p>Many people find it difficult to get enough food. In your household does anyone beg in order to get food or money?</p> <p>0=No<br/>1=Yes</p>  | <p>In your household does anyone prostitute in order to get food or money?</p> <p>0=No<br/>1=Yes<br/>2=Refuse to answer</p>                                | <p>In your household does anyone sell household items in order to get food or money?</p> <p>0=No<br/>1=Yes<br/>2=Refuse to answer</p> | <p>In your household do children work in order to get food or money?</p> <p>0=No<br/>1=Yes<br/>2=Refuse to answer</p> | <p>In your household does anyone steal in order to get food or money?</p> <p>0=No<br/>1=Yes<br/>2=Refuse to answer</p> | <p>Is there anything else that you think is dangerous or risky that someone in your household does to get money? (Please specify)</p> <p>0=No<br/>1=Yes<br/>2=Refuse to answer</p> |
|   |   |  |  |   |   |  |  |
| <p><b>SB24</b></p> <p>Is your HH accepted as part of the community?</p> <p>0=No<br/>1=A little<br/>2=Yes<br/>3=Unsure</p> | <p><b>SB25</b></p> <p>Does anyone in your household experience discrimination (stigma, bias, attitudes, treatment or behaviour) because of being poor, affected by AIDS or any other reason?</p> <p>0=No<br/>1=Yes<br/>2=Unsure</p> | <p><b>SB26</b></p> <p>In your household, who decides how money is spent?</p> <p>1=Household head only<br/>2=Household head only (no spouse in household)<br/>3=Spouse only<br/>4=Decisions made together (whole HH)<br/>5= Head and spouse only<br/>6=Others outside the house<br/>7= Other(Specify)</p> | <p><b>SB27</b></p> <p>What is the sex of the person or people who makes the decisions?</p> <p>1=Male<br/>2=Female<br/>3= Both Male and Female together</p> |   |   |  |  |
|   |   |  |  |   |   |  |  |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
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|   | Survey Code |  |  |  |               |  |  |  |

**Table 36. Time use and labor:**

**Now I would like to ask you a few questions about how you use your time each day.**

**Think of a typical day in the past week, how did you spend your time?**

|     |               |               |                  |  |            |            |
|-----|---------------|---------------|------------------|--|------------|------------|
|     |               |               |                  | 1=Cooking, doing laundry, and cleaning your house<br>2=Caring for children<br>3=Caring for adults who are sick<br>4=Caring for older persons (>55 years)?<br>5=Collecting water<br>6=Collecting firewood<br>7=Sleeping or resting<br>8=Taking your meals<br>9=Doing household subsistence farming or fishing<br>10= Working on a household business<br>11= Doing casual labor or ganyu<br>12=Other employment /self employment (not ganyu)<br>13=Shopping<br>14=Just sitting<br>15=Religious activities<br>16=Social activities<br>17= Other (specify) |            |            |
|     |               |               |                  | <b>TK1</b>   | <b>TK2</b> | <b>TK3</b> |
| TL1 | Early Morning | 05:00 – 08:00 | [Rising sun]     |  |            |            |
| TL2 | Morning       | 08:00 – 12:00 | [low sun]        |  |            |            |
| TL4 | Afternoon     | 12:00 – 14:00 | [High sun]       |  |            |            |
| TL5 | Evening       | 14:00 – 17:00 | [Setting sun]    |  |            |            |
| TL6 | Early Night   | 17:00 – 21:00 | [evening]        |  |            |            |
| TL7 | Night         | 21:00 – 05:00 | [stars and moon] |  |            |            |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

**\*\*\*INTERVIEWER: Ask questions only of Intervention households that ARE CURRENTLY Receiving the Cash Transfer:\*\*\***

**Table 37. Information on the Cash Transfer**

|   |   |  |  |   |   |  |  |  |
|---|---|--|--|---|---|--|--|--|
| <b>TC1</b><br>When did you begin receiving Transfer?<br>3=March<br>4=April<br>5=May<br>6=June<br>7=July<br>8=August<br>9= September   | <b>TC2</b><br>Do you receive the same amount of cash each month?<br>0=No<br>1=Yes<br>2=Unsure | <b>TC3</b><br>How much do you receive each month?<br>(If TC2= 0 (no) what did you receive last month?)<br>MK         | <b>TC4</b><br>If the amount of money per month was changed, were you told why?<br>0=No<br>1=Yes<br>96=Not applicable | <b>TC5</b><br>Do you pick up your cash transfer yourself?<br>0=No, I send a deputy<br>1=Yes (skip to TC7)                                 | <b>TC6</b><br>If TC5=No, Who is your deputy?<br>0=Household member<br>1=Neighbor<br>2=CSPC member<br>3=Village Leader<br>4= Other (specify)   | <b>TC7</b><br>Did you ever have questions about the cash transfer scheme (March 2007- March 2008)?<br>0=No (skip to TC12)<br>1= Yes  | <b>TC8</b><br>Did you ask those questions?<br>0= No (skip to TC11)<br>1= Yes | <b>TC9</b><br>Who did you ask?<br>1=Traditional Leader<br>2=CSPC member<br>3=Official at paypoint<br>4=Official at District<br>5=Other (specify)<br><br>If TC9=2, 3 or 4 then skip to TC12 |
| <b>TC10</b><br>(If did not ask a CT official)<br>If TC9 =1 or TC9=5 then why did you not ask scheme officials?<br><br>(Skip to TC12)<br>1= Not given a chance/opportunity<br>2=Officers are in a hurry<br>3= Fear of repercussions (e.g. blacklisted, chopped from list, shouted at, etc.)<br>4= Were told not to ask by CSPC<br>5= Inferiority complex<br>6= Did not have questions<br>7= Tired, we take a long time waiting/ rushing home<br>8= Other (specify) | <b>TC11</b><br>If you did not ask at all, then why?   | <b>TC12</b> Do you have questions that have not been answered?<br>0=No (skip to TC14)<br>1=Yes<br>96= Not applicable | <b>TC13</b><br>If yes, what is most important question about the cash transfer? (see question options below)         | <b>TC14</b><br>If you had a problem with the cash transfer, would you know who to report the problem to?<br>0=No (skip to TC16)<br>1=Yhes | <b>TC15</b><br>Who would you report a problem with the cash transfer to?<br>1=Traditional Leader<br>2=Committee member<br>3=Official at paypoint<br>4=Official at District<br>5=Other (specify) | <b>TC16</b><br>Who decides how the cash transfer is spent?<br>1=Household head only<br>2=Household head only (no spouse in household)<br>3=Spouse only<br>4=Decisions made together (whole HH)<br>5= Head and spouse only<br>6=Others outside the house<br>7= Other(Specify) |  |  |
| <b>TC10</b>   | <b>TC11</b>   |  |  |   |   |  |  |  |

Options for TC13:

1. Why when beneficiaries are removed or pass away are others not replaced?
2. Can the amount of money change if number of HH members change?
3. Who should I report to if CSPC members demand money?
4. How much money am I suppose to receive?
5. When does the program come to an end?
6. Why do I receive different amounts of money each month?
7. Who is funding the scheme?
8. What requirements qualified me for the transfer (targeting requirements?)
9. When will the government increase the transfer?
10. Can we also receive preference when distributing inputs (coupons, loans, fertilizer)?
11. If government changes will we still receive?
12. If I die, will my HH members continue to receive? The same amount of money?
13. Will the scheme continue until my children complete their education?
14. Why do only some parts of the district receive the transfer?
15. What will happen to me if this scheme stops?
16. Why are beneficiaries removed from the list?
17. How do you feel about HH that are as poor as us who are not on the transfer?
18. Why do you give us short notice about the pay days?
19. Will we still receive if the scheme continues? If there is retargeting?
20. Why do we not have a fixed pay day?
21. Is it true that we will be taken from the list if we don't give CSPC some money?
22. Can the scheme assist in funeral costs, if beneficiary dies?
23. Is the scheme covering the entire country?
24. Where can I save money?
25. If my life improves will I still receive the transfer?
26. We hear that the CSPC members do not get any money. Is it true that the CSPC don't get any money?
27. Why are we not allowed to use the money the way we want?
28. Other (specify)

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
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|   | Survey Code |  |  |  |               |  |  |  |

\*\*\*INTERVIEWER: Ask questions only of Intervention households that ARE CURRENTLY Receiving the Cash Transfer: \*\*\*

**Table 37. Information on the Cash Transfer (continued)**

|  |   |  |   |  |   |
|--|---|--|---|--|---|
| <b>TC17</b><br>What is the sex of the person(s) who makes the decisions about the cash transfer?<br><br>1=Male<br>2=Female<br>3=Both male and female | <b>TC18</b><br>Is the decision maker the same person who officially receives the transfer?<br><br>0=No<br>1=Yes | <b>TC19</b><br>Do you have a cash transfer ID?<br><br>0=No (skip to TC21)<br>1=Yes     | <b>TC20</b><br>Has the ID helped you understand how much you are suppose to receive?<br><br>0=No<br>1=Yes | <b>TC21</b><br>Have you learned about government and community services during cash transfer pick-up?<br><br>0=No<br>1=Yes | <b>TC22</b><br>Do CSPCs treat beneficiaries with respect?<br><br>0=No<br>1=Yes  |
|  |   |  |   |  |   |
| <b>TC23</b><br>Do government officials who are involved in the cash transfer scheme treat beneficiaries with respect?<br>0=No<br>1=Yes               | <b>What areas have you received advice in?</b>  |  |   |  | <b>TC29</b><br>Overall, is there enough advice on how to use the money wisely?<br><br>0=No<br>1= Yes, but not enough<br>2=Yes, enough |
|  | <b>TC24</b><br>Savings<br><br>0=No<br>1= Yes, but not enough<br>2=Yes, enough                                   | <b>TC25</b><br>Buying Livestock<br><br>0=No<br>1= Yes, but not enough<br>2=Yes, enough | <b>TC26</b><br>Agriculture<br><br>0=No<br>1= Yes, but not enough<br>2=Yes, enough                         | <b>TC27</b><br>Schooling<br><br>0=No<br>1= Yes, but not enough<br>2=Yes, enough  | <b>TC28</b><br>Healthcare<br><br>0=No<br>1= Yes, but not enough<br>2=Yes, enough  |
|  |   |  |   |  |   |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

**\*\*\*INTERVIEWER: Ask questions only of Intervention households that ARE CURRENTLY Receiving the Cash Transfer: \*\*\***

**Table 38. Satisfaction with the Cash Transfer**

|            |  |            | <b>Please rate level of satisfaction with cash transfer delivery:</b><br>1=Completely Satisfied<br>2=Somewhat Satisfied<br>3=Neither Satisfied or unsatisfied/ neutral<br>4=Somewhat Unsatisfied<br>5=Completely Unsatisfied |
|------------|--|------------|--|
| <b>TD1</b> | Amount of notice given about day and place to pick up cash                     | <b>TD1</b> |  |
| <b>TD2</b> | Length of wait to get money  | <b>TD2</b> |  |
| <b>TD3</b> | Level of respect at paypoint   | <b>TD3</b> |  |
| <b>TD4</b> | Officials ability to answer questions at paypoint                              | <b>TD4</b> |  |
| <b>TD5</b> | Level of security at paypoint  | <b>TD5</b> |  |
| <b>TD6</b> | Is there any other communication between district and you about cash transfers | <b>TD6</b> |  |
| <b>TD7</b> | Satisfaction with amount of money you receive                                  | <b>TD7</b> |  |

| <b>TD8</b>  | <b>TD9</b>  | <b>TD10</b>                                 | <b>TD11</b>   | <b>TD12</b>  |
|---|---|---|---|--|
| How are you notified about cash transfer pick-up?<br><br>1= Neighbor<br>2= CSPC member<br>3= Extension worker<br>4= Another beneficiary<br>5= Other (specify) | What type of bills were you given for the cash transfer? (most of the time)<br><br>1= smaller than 100 mk<br>2= 100mk<br>3= 200mk<br>4= 500mk only<br>5= a mix of bills | Is this appropriate?<br><br>0= No<br>1= Yes | If you had a choice, What would you prefer?<br><br>1= smaller bills<br>2= larger bills<br>3= keep it the same | Do you want a banking system to receive the cash transfer and to use for other services?<br><br>0= No<br>1= Yes<br>2= Not sure |
|   |   |   |   |  |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

**\*\*\*INTERVIEWER: Ask questions only of Intervention households that ARE CURRENTLY Receiving the Cash Transfer:\*\*\***

**Table 39. Use of Cash Transfer**

Now I would like to ask you how you spend the cash transfer **last month**? Please tell me how much you spend on each category:

|    | Item   | Amount<br>MK<br><br><i>Skip: if 0<br/>then next<br/>item</i> | Which Shop/Market do you go to for this<br>item?<br><br>1= Admarc<br>2= Grocery at village market<br>3= Grocery at trading center<br>4= Local farmer<br>5= Relatives<br>6= Neighbors<br>7= Door to door vendors / passing through vendors<br>8= Shop in Mchinji<br>9= Government Hospital / Pharmacy/ Clinic<br>10= Private Hospital/ Pharmacy/ Clinic<br>11= Local school<br>12= Local Tailor<br>13= Mchinji Tailor<br>14= Other beneficiaries<br>15= Post Office<br>16= Had it at home/ saved<br>17= Weekly market day<br>18= Public Transport<br>19= Other Specify<br>96=not applicable |  | Item | Amount<br>MK<br><br><i>Skip: if 0<br/>then next<br/>item</i> | Which Shop/Market do you go to for<br>this item? (main)<br><br>1= Admarc<br>2= Grocery at village market<br>3= Grocery at trading center<br>4= Local farmer<br>5= Relatives<br>6= Neighbors<br>7= Door to door vendors / passing through vendors<br>8= Shop in Mchinji<br>9= Government Hospital / Pharmacy/ Clinic<br>10= Private Hospital/ Pharmacy/ Clinic<br>11= Local school<br>12= Local Tailor<br>13= Mchinji Tailor<br>14= Other beneficiaries<br>15= Post Office<br>16= Had it at home/ saved<br>17= Weekly market day<br>18= Public Transport<br>19= Other specify<br>96=not applicable |
|----|--|--|--|--|------|--|---|
|    |  |  |  |  |      |  |   |
| N1 | Food   |  |  |  | N10  | Housing  |   |
| N2 | Clothing                                       |  |  |  | N11  | Transport (not for<br>Health Care)                           |   |
| N3 | Healthcare:<br>Transport to<br>Health Facility |  |  |  | N12  | Business or Income<br>generating activity                    |   |
| N4 | Healthcare: Doctor<br>or Nurse                 |  |  |  | N13  | Labour (paying<br>workers, ganyu)                            |   |
| N5 | Healthcare:<br>Medications                     |  |  |  | N14  | Alcohol and<br>tobacco                                       |   |
| N6 | School /education                              |  |  |  | N15  | Household items  |   |
| N7 | Agricultural inputs                            |  |  |  | N16  | Animals  |   |
| N8 | Savings  |  |  |  | N17  | Gambling   |   |
| N9 | Entertainment<br>(video shows)                 |  |  |  | N18  | Lending money to<br>others                                   |   |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
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|   | Survey Code |  |  |  |               |  |  |  |

**\*\*\*INTERVIEWER: Ask questions only of Intervention households that ARE CURRENTLY Receiving the Cash Transfer: \*\*\***

**Table 40. Impact of Cash Transfer** Now that your household receives the cash transfer, are the following more or less likely?

|     |  | 1=More likely<br>2=No change<br>3=Less likely<br>96= not applicable |
|-----|--|---|
| J1  | Children missing days of school                  | J1  |
| J2  | Children being enrolled in school                | J2  |
| J3  | Children working for income                      | J3  |
| J4  | Seeking healthcare when an adult is sick         | J4  |
| J5  | Seeking healthcare when a child is sick          | J5  |
| J6  | Eating higher quality foods                      | J6  |
| J7  | Attending parties                                | J7  |
| J8  | Improving housing condition                      | J8  |
| J9  | Tilling fields                                   | J9  |
| J10 | Arguments or fights in household over money      | J10   |
| J11 | Family members / people joining household        | J11   |
| J12 | Family members / people leaving household        | J12   |
| J13 | Community members helping household when in need | J13   |
| J14 | Conflict with neighbors                          | J14   |
| J15 | Jealousy from neighbors                          | J15   |
| J16 | Begging  | J16   |
| J17 | Planning for future                              | J17   |
| J18 | Saving for future needs                          | J18   |

|      |   |  |
|------|---|--|
| J19  | Do you share any money from the cash transfer with neighbors or others outside of your household                  | J19 0 = No (skip to J22) 1 = Yes   |
| J19A | What is the relationship between you and who you share money with?  | 1= CSPC member<br>2= Brother/Sister<br>3=Uncle/Aunt<br>4= Traditional Leader<br>5=other (specify)  |
| J20  | If yes; With how many households do you share money?  | J20  |
| J21  | How much money do you share? MK<br><b>Total amount for all people you share with</b>                              | J21 (MK)   |
| J22  | Do you regularly share food bought with the cash transfer with any neighbors or others outside of your household? | J22 0 = No (skip to J25) 1 = Yes   |
| J23  | If yes; With how many households do you share food?   | J23  |
| J24  | What is the value of the food you share?<br><b>Total amount for all people you share with</b>                     | J24 (MK)   |
| J25  | Have you started a business with funds from the cash transfer?  | J25 0 = No (Skip to S1) 1 = Yes  |
| J26  | If J25=Yes, What type of business? (list all businesses)  | J26<br>1= grocery shop<br>2= bee keeping<br>3= beer brewing<br>4= Dimba gardening<br>5= Regular gardening<br>6= Baking (mandazi, scones, bread rolls)<br>7= bicycle taxi<br>8= tailoring<br>9= selling second hand clothes (kaunjika)<br>10= cash crop growing (tobacco)<br>11= buying & selling produce<br>12=other (specify) |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
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|   | Survey Code |  |  |  |               |  |  |  |

\*\*\*Interviewer: Ask ALL Households\*\*\*

**Table 41. Inflation**

**Are you spending more for items now than you were last year, in March 2007?**

|     | Item            | A1:<br>If you bought this item between January 2008 and March 2008, do you feel like it cost more this year ( <i>March 2008</i> ) compared to last year ( <i>March 2007</i> )<br><br>0 = No, did not purchase<br>1= Yes, bought it and price did go up<br>2= Yes, bought it but price has not gone up | A2:<br>Amount Paid for one item in March 2008<br><br>MK |
|-----|-----------------|---|---|
| S1  | Metallic Plate  |   |   |
| S2  | Pounding Mortar |   |   |
| S3  | Knives (panga)  |   |   |
| S4  | Metallic Pots   |   |   |
| S5  | Mats            |   |   |
| S6  | Pails, buckets  |   |   |
| S7  | Hoes            |   |   |
| S8  | Axes            |   |   |
| S9  | Sickles         |   |   |
| S10 | Chickens        |   |   |
| S11 | Goats           |   |   |
| S12 | Pigs            |   |   |

**Table 42: Affected by HIV/AIDS**

| T1 | Is one or more member of the household living with HIV/AIDS?   | 0= No (skip to T5)<br>1=Yes |  |
|----|--|-----------------------------|--|
| T2 | how many members of the household live with HIV/AIDS?  |                             |  |
| T3 | Are members living with HIV/AIDS on ARV?   | 0= No (skip to T5)<br>1=Yes |  |
| T4 | If yes, how many are on ARV?   |                             |  |
| T5 | Has one or more household member died due to HIV/AIDS in the past 10 years?  | 0= No<br>1=Yes              |  |
| T6 | Has the household absorbed children or adults from other households because caregivers or others died of HIV/AIDS            | 0= No<br>1=Yes              |  |
| T7 | Before March 2007, had the household ever lost financial support due to the death of a person who provided money/ food etc.? | 0= No<br>1=Yes              |  |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

**Anthropometry Model for Children and Adults**

**Finally, I would like to take measurements of the adults and the children in the household.**

*Each child is weighed and measured. Record weight and length or height below, taking care to record the measurements on the correct form for each child. Check the child's name and line number of the Household Panel listing Module before recording measurements.*

**Table 43. Child Anthropometry**

| Line | Child's Weight<br>For all children | Child's Length  |  | Result of measurement<br>1=Measured<br>2=Not present<br>3=Refused<br>4=Other (specify) | March 2007 Previous<br>Weight<br><br>To be used as a Reference | March 2007 Previous Height<br><br>To be used as a Reference |
|------|------------------------------------|---|--|--|--|---|
|      |                                    | Child under 2 years old.<br>Measure length (lying<br>down). | Child age 2 or more years<br>Measure height (standing up). |  |  |   |
|      | <b>AX1</b>                         | <b>AX2</b>  | <b>AX3</b>   | <b>AX4</b>   | <b>Do not enter in Data Base</b>                               | <b>Do not enter in Data Base</b>                            |
| Y1   | Kilograms (Kg)                     | Length (cm)<br><b>Lying down</b>                            | Height (cm)<br><b>Standing up</b>                          |  |  |   |
| Y2   | Kilograms (Kg)                     | Length (cm)<br><b>Lying down</b>                            | Height (cm)<br><b>Standing up</b>                          |  |  |   |
| Y3   | Kilograms (Kg)                     | Length (cm)<br><b>Lying down</b>                            | Height (cm)<br><b>Standing up</b>                          |  |  |   |
| Y4   | Kilograms (Kg)                     | Length (cm)<br><b>Lying down</b>                            | Height (cm)<br><b>Standing up</b>                          |  |  |   |
| Y5   | Kilograms (Kg)                     | Length (cm)<br><b>Lying down</b>                            | Height (cm)<br><b>Standing up</b>                          |  |  |   |
| Y6   | Kilograms (Kg)                     | Length (cm)<br><b>Lying down</b>                            | Height (cm)<br><b>Standing up</b>                          |  |  |   |
| Y7   | Kilograms (Kg)                     | Length (cm)<br><b>Lying down</b>                            | Height (cm)<br><b>Standing up</b>                          |  |  |   |
| Y8   | Kilograms (Kg)                     | Length (cm)<br><b>Lying down</b>                            | Height (cm)<br><b>Standing up</b>                          |  |  |   |
| Y9   | Kilograms (Kg)                     | Length (cm)<br><b>Lying down</b>                            | Height (cm)<br><b>Standing up</b>                          |  |  |   |

|   |             |  |  |  |               |  |  |  |
|---|-------------|--|--|--|---------------|--|--|--|
| Mchinji Social Cash Transfer Pilot, Round 3 Impact,<br>March 2008<br><b>Strictly Confidential</b> | V<br>(1-8)  |  |  |  | HH<br>(1-853) |  |  |  |
|   | Survey Code |  |  |  |               |  |  |  |

**Adult anthropometry**

The measurer weighs and measures the adult who was the recipient at baseline.  
If there is a new recipient then please measure their weight and height.  
Record weight and length/height below, taking care to record the measurements on the correct form.

**Table 44. Adult Anthropometry**

| Line:<br>Write<br>Adult<br>ID | ADULT'S Weight | Adult's Height (standing up) | Result of measurement<br>1=Measured<br>2=Not present<br>3=Refused<br>4=Other (specify) | March 2007 Previous Weight<br>To be used as a Reference | March 2007 Previous Height<br>To be used as a Reference |
|-------------------------------|----------------|------------------------------|--|---|---|
|                               | <b>AX5</b>     | <b>AX6</b>                   | <b>AX7</b>   |   |   |
|                               | Kilograms (Kg) | Height (cm)                  |  | <b>Do not enter in Data Base</b>                        | <b>Do not enter in Data Base</b>                        |

**We have reached the end of the interview. Everything you have said will be kept strictly confidential. Is there anything that you would like to comment on regarding the interview, the study, your family, etc?**

**Table 45.**

|  |
|--|
| <i>Respondent's additional comments:</i> |
|  |
|  |

**INTERVIEWER:**

**OBT1. Table 46.**

**How well do you think the respondent understood the survey questions?**

|             |        |            |          |
|-------------|--------|------------|----------|
| 1 Very well | 2 Well | 3 Not well | 4 Poorly |
|-------------|--------|------------|----------|

**OBT2. Table 47.**

**How much assistance did the respondent receive with answering any of the questions?**

|                 |                       |                   |                       |
|-----------------|-----------------------|-------------------|-----------------------|
| 1 No assistance | 2 A little assistance | 3 Some assistance | 4 A lot of assistance |
|-----------------|-----------------------|-------------------|-----------------------|

**Table 48.**

|   |
|---|
| <i>Interviewer comments or observations</i> |
|   |
|   |
|   |

End of interview. Time ended \_\_\_\_\_:\_\_\_\_\_ (24 hours)